



#### **EMRI GREEN HEALTH SERVICES**

Emergency management control centre,
DMS Campus, Teynampet,
Chennai – 600006, Telephones: 044 – 2888 8060

#### Invitation of bids for Procurement of Branding Stickers

TENDER REFERENCE : TNSHP/EMRI GHS/TN/SCM/01/2024-25

Dt: 03-08-2024

DATE OF COMMENCEMENT OF

SALE OF TENDER : 03-08-2024 @ 10.00 AM

LAST DATE OF SALE OF

TENDER DOCUMENT : 19-08-2024 @ 10.00 AM

PRE-BID MEETING : 08-08-2024 @ 11.00 AM

LAST DATE AND TIME FOR

RECEIPT OF TENDER : 19-08-2024 @ 11.00 AM

TIME AND DATE OF OPENING

OF TENDER : 19-08-2024 @ 11.30 AM

PLACE OF OPENDING OF TENDER : EMRI Green Health Services

DMS Campus, Teynampet, Chennai – 600 006

ADDRESS FOR COMMUNICATION : EMRI Green Health Services

DMS Campus, Teynampet, Chennai - 600 006

Cost of the Tender Document : Rs.1000/-(Rupees one thousand only, inclusive

Taxes) for getting Tender document either on

hand Or downloaded from our website

www.emri.in

Bidding documents may be purchased by eligible interested bidders on submitting a written application to EMRI GHS paying a non – refundable fee by a Demand draft in favour of EMRI GHS payable at Chennai. The bidding document may be obtained from the office of EMRI GHS during office hours on all working days. The bidders who have down loaded the bid documents are solely responsible for looking these websites for any added / amendment issued in respect of the bid document.





#### **Tender Guidelines**

#### 1. Definitions

PO- Purchase Order;

Contract - Terms informed in PO

EMD - Earnest Money Deposit

DD - Demand Draft

BG - Bank Guarantee

BC - Banker's Cheque

Purchaser - EMRI GHS, Tamil Nadu

Tenderer – Bidders who have submitted Valid Tender Document

Supplier - Successful Bidder (s), to whom, the tender quantity is distributed to

SBU – Strategic Business Unit

Sample - One piece manufactured / Supplied by the bidder

MANUFACTURER - Original Equipment Manufacturer

Bidder – MANUFACTURER or Authorised Trading partner such as dealers / distributors

- **2. PRICE SCHEDULE:** Prices shall be quoted as mentioned in Annexure-1. Price will remain firm and fixed for all supply orders placed during the period of one year from the date of opening.
- 3. TERMS OF DELIVERY: The Tenderer shall be responsible to arrange safe delivery of goods, by rail/road at the delivery address given below. The rates quoted by the Tenderer should include all costs for free delivery to consignee's site i.e.

EMRI GREEN HEALTH SERVICES DMS Campus, Teynampet, Chennai – 600006. Ph: 044 28888060

- **4. Eligibility Criteria:** Primary Manufacturers or their authorized trading partners such as dealers / distributors can participate in the tender. Trading partners should have the Valid authorization letter from the MANUFACTURER
  - a) Past performance of the bidder should be submitted.
  - b) Bidder should not have been convicted for any criminal or economic offences by any court in India or abroad.
  - c) Bidders shall have an average annual turnover of at least Rs.15 lakhs during the last three financial years for Branding Stickers
  - d) The manufacturer or their dealer should not be blacklisted by state/central government departments/organization.





#### 5. Submission of Tenders

The Bid should be in a sealed cover super-scribed "Tender for Supply of Branding Stickers" and clearly mention Tender number and date. The Super-scribed sealed cover shall consist of two sealed covers inside:

- A. Super scribed Sealed Cover A Prequalification cover.
  - a. Tender Application form duly filled and signed by the authorized person
  - b. Earnest Money Deposit, EMD
  - c. IT returns and financial statements for last three years.
  - d. GST registration certificate.
  - e. Copy of PAN/TAN.
  - f. Relevant manufacturing licenses.
  - g. Customer feedback opinions.
  - h. Valid Authorization letters from the OEMs (in case of trading partners) for Supply & Participation in Tender.
  - i. Technical Specifications offered
  - j. Tender fee. (Must, even though downloaded from our website)
- B. Super scribed Sealed Cover B: Containing Annexure wise Price Bid as per format Listed Below
  - Please mention clearly on each sealed cover the Annexure, meant for.
  - The Bid should be dropped in the box provided for this purpose at EMRI GHS Emergency Management and Research Institute, Emergency management control centre, Campus of Directorate Medical services, Teynampet, Chennai 600 006.
  - The Bid should be properly page numbered, signed and should have appropriate and relevant contents.
  - Bid documents that do not provide complete information and / or that are submitted after the above specified time shall be rejected.
  - Bidder should quote their prices in the scheduled format supplied in this tender form giving the breakup of prices. Tenders received in any other form will not be entertained. (Annexure 1)
  - Bidder should sign the certificate provided in the tender form "that they have read and understood,
    all the Terms and Conditions stipulated for in the Tender, and are willing to abide by these tender
    terms and conditions", before submitting the tender document. Tenders submitted without the
    Signed declaration certificate will be considered incomplete and will not be considered.
  - Bid received by the purchaser after the deadline will be summarily rejected by the purchaser.

**Validity of the tender:** The tenders quoted shall remain valid for a period of 12 months from the date of opening of tenders and it may be extended further as per the validation and requirement.

#### 6. Opening of tenders:

The Tender TNSHP/EMRI GHS/TN/SCM/01/2024-25 Dt: 03-08-2024 will be opened on 19-08-2024, in the presence of the bidders or their authorized representatives and Tender Committee Members at the venue mentioned hereunder. Venue of Tender Opening: EMRI GHS, Emergency management control centre, Campus of Directorate Medical services, Teynampet, Chennai 600 006. The price bid cover will be opened after evaluation of "Technical Bid" and the date and time will be intimated to bidders whose bids are responsive and selected by the purchaser. The purchase will prepare the minutes of the bid penning.





#### 7. EMD Amount:

Bidder should submit Rs 1,00,000 if form of only Demand Draft in favor of *EMRI Green Health Services* - payable at Chennai. The non-responsive / non-selected bidder, EMD will be returned back.

#### 8. Performance Guaranty:

Successful L1 bidder has to furnish a PBG for 3% of annual contract value as per EMRI GHS TAMIL NADU standard PBG format within 15 working days from the date of intimation. The PBG shall be valid for one year. Failure to furnish PBG with in stipulated time by the selected bidder will automatically result in forfeiture of EMD without further notice. However, if the bidders fail to execute the order or fails to perform the supply as per contract, in addition to other penal actions, the Bank Guarantee shall be encashed and the amount shall be forfeited.

#### 9. Price:

- The price offered in the tender should be as per the structure requested in the Tender document Annexure-1
  - o All Quotes shall be in Indian Rupees and duly attested in case of any corrections.
  - o All freight costs & Transit insurance are to be borne by the bidder
  - Original manufacturers and supplier can participate for any number of line items. In such instances, annexure wise allocation of Quantities will be ignored to encourage maximum participation of manufactures, giving cost effectiveness.
  - In case of imports, all duties and any other costs (foreseen or unforeseen) have to be borne by the bidder and to be clearly indicated in the quote
  - If more than one bidder has quoted exactly the same price in their bids, and if it has become the Lowest Bid (L1), the decision of the Tender Committee is final to equally distribute the schedule quantity among the L1 bidders.

#### 10. Technical evaluation

- Technical evaluation of the items tendered will be done by a Tender Committee constituted by EMRI GHS
- o Specifications for each of the items will be as detailed in the respective annexure
- Tenders submitted with technical specifications and commercial bid will alone be considered for evaluation.
- The commercial bids of suppliers who are successful in Technical Evaluation only would be considered.
- In case, if Technical Committee is not convinced with any of the specific items in any one annexure with respect to Quality parameters, then it is Committee's decision whether to opt for Item-wise (in the same annexure), Quality evaluation to qualify multiple bidders for the annexure
  - o The decision of the Committee formed by Purchaser would be final.

#### 11. Samples for Inspection

a. The products fulfilling technical specifications will be considered by the technical committee. The participating bidder should submit the copy of the all stickers for validation. The list of stickers should be as per the requirement of stickers as mentioned in the requirement and price bid.

#### 12. Commercial Evaluation:

Commercial bids of the bidders who qualify the Technical Bids will be opened in the presence of Bidders / representatives and Tender Committee Members.

a. If there is no bidder for a particular item, the Committee will go ahead with shopping model, where three quotations will be obtained and price negotiated with the lowest quoted vendor and purchase order will be released.





#### 13. Quantity Division

Each Delivery Schedule of Requirement incorporate in the tender enquiry document will be ordered from Lowest Responsive Bidder (L1). However, it is purchaser's decision to assess the capacity of the L1 bidder to support the requirement. If L1 refuses to supply and in case of L1 bidder capacity is less than quantity required, the purchaser has the right to split the order quantity among the other bidders in the order of lowest to highest bidder as per the provisions of transparency in Tenders Act & Rules.

#### 14. Authority for Signing Tender Documents

- A person signing the Tender Form or any document, forming part of the contract on behalf
  of the supplier, shall carry the authorization letter stating his / her authority to sign such
  documents from the respective organization
- Any Agent who is participating on behalf of a manufacturer shall have the Valid authorization letter from the manufacturer to sell the goods in the area where the tender is meant for, without which the bid will not be considered as valid

#### 15. Responsibility for Performance of Contract

The Supplier shall be entirely responsible for the performance of the contract in all respects in accordance with the terms and conditions as specified in the Contract. The Supplier shall not sublet, subcontract, transfer or assign the contract.

#### 16. Quality Inspection

- a. For every unit supplied by the supplier, the conformance to the Specifications mentioned in the Tender shall be established by the supplier.
- b. Supplier represents and warrants that it shall fully comply with all written quality assurance requirements or instructions of EMRI GHS, and as amended from time to time in the sole discretion of EMRI GHS. Supplier further represents and warrants that the Product supplied by Supplier in strict compliance with all applicable central, state and local laws.
- c. Supplier shall maintain the highest standard of quality in the Product production process. Supplier shall follow and abide by all directions, requests, suggestions or instructions of EMRI GHS regarding the quality standards required by EMRI GHS in connection with the manner of production, manufacture, Packaging, storage and delivery of the Product.
- d. Every unit supplied by the supplier as per the contract should carry a certificate indicating that the particular unit was subjected to quality check as per the documented procedure and that it was found conforming to the requirements. Such a certificate should be signed by the Quality Assurance Personnel of the Supplier / any inspection agency EMRI GHS prefers.
- e. The supplier shall facilitate in-process and / or Pre-delivery inspection by the Representatives of the Purchaser, as and when, the same is required by the Purchaser
- f. Notification by Supplier In case of inspection at the Supplier's premises, notice in writing shall be sent by the Supplier, sufficiently in advance, to the Purchaser when the items to be supplied, are ready for inspection.
- g. Rejections At delivery, EMRI GHS in its sole discretion may reject any Product produced or manufactured by Supplier for any reason, including, but not limited to defects, or failure to meet quality standards, etc.
- h. Removal of Rejections Any supplies inspected and rejected at Purchaser's premises must be removed by the Supplier, within 7 days from date of receipt of intimation of





rejection of supplies in case of indigenous suppliers & 28 days in case of foreign suppliers. If the rejected goods have already been paid for (partly or fully), the supplier shall before removal of rejected goods, either deliver correct replacement goods at Purchaser's premises completely free of cost (including cost of goods, freight, taxes, duties etc) or refund the payment received as well as make full compensation for freight taxes, duties etc. Such rejected items shall lie at supplier's risk from the time of such rejections and if not removed within the above time limit, the Purchaser shall have the right to dispose of the said rejected materials as he may deem fit without any financial obligation to the supplier.

#### 17. Supplier Responsibility

- a. Under any circumstances, no supplier shall supply the goods, in which recycled materials are used / used-disposables to EMRI GHS. If EMRI GHS finds any such instance, it will lead to cancellation of PO and subsequent severe punitive (legal and financial) actions by EMRI GHS. However, all the consequential costs are to be borne by the Supplier to EMRI GHS.
- b. The supplier is responsible for the delivery of the goods in satisfactory condition and without any loss or damage at the final destination and until the same is actually received by the Purchaser at its works or other place of final destination. For this purpose, goods carried by the roadway or other carrier shall be deemed to be carried at the risk of the supplier. If on inspection at final destination the Purchaser discovers any discrepancy, the Purchaser will be entitled (not-with-standing that the property of goods shall have passed on to the company) to refuse acceptance of the goods altogether and claim damages and/or cancel the contract and buy its requirement in the open market at the risk and cost of the supplier, reserving always to

itself, the right of forfeiture of any amount found due and payable or the deposit, if any, placed by the supplier for the due fulfilment of the contract as also to recover any amount, if already paid.

c. The supplier shall responsible for any extension in the period of tender like validity, quantity for the same agreed price and terms.

#### 18. Responsibility for proper packing, wherever required

- a. The Supplier shall be responsible for the items being sufficiently and properly packed, for transport by rail/road/sea/air/ or any combination of above, so as to ensure their being free from loss or damage on arrival at the destination.
- b. In case if a bidder has got successful for more than one item, the supply shall be packed in lots, as per the instructions of EMRI Tamil Nadu.
- c. Marking of Packages, packing: Each package delivered under the contract shall bear the

#### following: -

- Name of the Supplier
- PO Number
- Consignee's name and address
- Description and quantity of contents
- Gross weight, Net weight,
- Distinctive number or mark which is also to be shown, for the purpose of identification, on the Supplier's packing list.

#### 19. Delivery

a. Timely delivery is the essence of the contract & must be completed as per the dates specified therein.





- b. The Supplier shall deliver items in strict accordance with the delivery terms indicated in the Purchase Order issued to the successful bidder/s
- c. Notification of delivery or dispatch in regard to each and every consignment shall be made by the Supplier to the authorities named in the Contract.
- d. If there is shelf life attached to any of the items that are mentioned in the tender, the Supplier shall ensure the 75% of the shelf life to be left out with the goods at the time of delivery at the Purchaser's location. Otherwise, the Purchaser is liable to return to inward the consignment and the supplier to replace the consignment with stocks of healthy shelf life (>75%).

#### 20. Failure and Termination

Should the Supplier fail to deliver the items or any consignment thereof, within the period prescribed for such delivery, the Purchaser shall be entitled at his/ her option, to the following:

#### a. Delayed Penalty:

| Up to 7 Days from Delivery Due Date  | 0.25% Per Unit Per Day |
|--------------------------------------|------------------------|
| From 8th day to 15 <sup>th</sup> Day | 0.50% Per Unit Per Day |
| From 16th day to 22nd Day            | 0.75% Per Unit Per Day |
| From 23rd day to 30th Day            | 1.00% Per Unit Per Day |
| Above 30 Days                        | 5.00% Per Unit Per Day |

#### 21. Risk Purchase:

If the Supplier fails to deliver the items either in full or in part, within the prescribed delivery period, the Purchaser shall be entitled at his option to take alternate procurement action, at the risk & cost of the supplier for the unsupplied portion of the goods / items without cancelling the contract in respect of the items not yet due for delivery, or to cancel the contract based on progress of work, including items not due for delivery, and, if thought fit/necessary, to purchase the items at the risk and cost of the Supplier. The price differential in case of higher cost to Purchaser, if any, shall have to be borne by the defaulting supplier. Moreover, the defaulting supplier shall have no claim over the quantity, which they failed to supply

#### 22. Ethics

Any attempt by a tenderer to obtain confidential information, enter into unlawful agreements with competitors or influence the committee or the Contracting Authority during the process of examining, clarifying, evaluating and comparing tenders shall make the tender submitted by that tenderer liable for rejection.

#### 23. Quantity of Delivered Items

- a. If the quantity received by the Target Delivery date is less than the PO Scheduled quantity, then the physical quantity received will be the quantity certified by the Purchaser.
- b. If the quantity received is more than the PO quantity, the excess quantity shall not be paid for, by the Purchaser.
- c. In case of any supply quantity with upper or lower tolerance of over 5%, EMRI GHS will have the right to accept or reject the material immediately.

#### 24. Taxes, Duties and Levies

- a. Tenderers must clearly mention their GST In their offers and invoices.
- b. GST shall be clearly mentioned in the offer indicating the applicable rates.
- c. In case if there is a decrease in the GST, the same has to be passed to the Purchaser.





d. Price should be as per the listed format in tender document, the qualified bidder should supply as per our required quantity. Partial sticker must to be supplied as per the price submitted by the qualified bidder

#### 25. Guarantee

The supplier must take the entire responsibility to supply the Quality-oriented products to EMRI GHS. In case of distributors, the responsibility lies with the distributor to ensure the supply of right quality materials to EMRI GHS. At the time of supply itself, the supplier shall not supply the materials with seal-open condition.

#### 26. Indemnity

The Supplier shall at all times indemnify the Purchaser against all claims which may be made in respect of the items, for infringement of any right protected by Patent, Registration of design or Trade Mark and shall take all risk of accidents or damage which may occur or failure of the supply arising. The Supplier shall be entirely responsible for the sufficiency of all the means used by them for the fulfilment of the contract.

Supplier shall agree to indemnify, defend and hold EMRI Green Health Service and its officers, directors, employees, agents, its parent, partially or wholly owned subsidiaries, franchisees, successors and assigns harmless from and against any and all liability, losses, damages, claims, liens, expenses or causes of action including, but not limited to reasonable legal fees and expenses that may be incurred by EMRI GREEN HEALTH SERVICES, arising directly or indirectly out of, or in connection with, Supplier's violation or breach of any of the terms of this Agreement or any act or omission to act by Supplier in violation of the Agreement. EMRI GREEN HEALTH SERVICES shall provide Supplier with prompt written notice of any claim for which indemnification is sought and shall have the right to participate in the defence of any such claim.

#### 27. Warranties and Obligations:

- a. Supplier irrevocably offers warranty of the product against any manufacturing defects and contamination of material.
- b. Warranty period of each stickers is 2 Years. If found due to manufacturing defects, it should be replaced by the supplier. at free of cost
- c. Supplier represents and warrants that it will use its best efforts to produce and distribute the Product in accordance with the terms and conditions of this Agreement.
- d. Supplier shall be solely responsible for the production and distribution of the Product and will bear all related costs associated therewith, except as otherwise provided in this Agreement.
- e. Replacing the defective items should be done immediately within 5 working days.

#### 28. Compliance of the Laws of the land

Supplier shall comply with all state and local laws and regulations regarding the Product manufacture and production, shall obtain all necessary licensing for the operation of its business and the production and manufacture of the Product, and shall further comply with all quality control standards promulgated by EMRI GREEN HEALTH SERVICES from time to time.

#### 29. Documentation requirements

Supplier has to send the following documents along with the shipment.

- a. Invoice in original along with one additional copy, both duly signed and stamped by Supplier.
- b. Original Packing list.
- c. A copy of Purchase order raised by EMRI GHS, Chennai
- d. Certificate for the Quality assurance from the supplier / Agency.





#### 30. Product Withdrawal

If it is deemed necessary at any time by either EMRI GHS or Supplier or any local, state, or central governmental agency or other authority to recall or withdraw the Product produced by Supplier and being supplied to EMRI GREEN HEALTH SERVICES, either as a result of failure of the Product or Supplier to strictly comply with EMRI GREEN HEALTH SERVICES"s quality standards or any governmental health rule or regulation, or shall fail to comply with any other governmental authority or agency having jurisdiction, supplier shall bear all costs and expenses incurred by it and/or in complying with the recall or withdrawal procedures, unless (and only then to the extent) such recall or withdrawal is solely the result of the negligence or misuse by EMRI GHS.

If Supplier fails or refuses to promptly comply with the recall or withdrawal of the product upon request by the EMRI GHS or any federal, state or local authority, EMRI GHS shall take such action as it deems necessary to recall or withdraw the product from field (Ambulances in the field) and Supplier shall immediately reimburse for the costs and expenses incurred.

If the product supplied is not as per the specification on analysis of the samples by appropriate approved labs/authority then the rejected and available quantities have to be lifted back by the supplier. All cost and consequences of such rejected quantities shall be borne by the supplier.

#### **Product Allocation and Stocking**

In the event there is an emergency shortage of the product, as announced by Supplier or its designated representative, Supplier shall stand ready to stock adequate quantities of the Product so that scheduled supplies to EMRI GREEN HEALTH SERVICES, Chennai should not suffer for the full contract period. In an event of Supplier failing to supply the material in ordered quantities and as per time schedules, EMRI GHS, Chennai reserves the right to procure the product of same or superior quality at same or higher price from an alternate supply source and any difference in cost of procurement shall be debited to Supplier.

#### 31. Trademarks

a. Supplier shall not, without prior written consent of EMRI GHS use the trademarks or service marks or sales marks of EMRI GREEN HEALTH SERVICES in any manner whatsoever, unless, and then only to the extent, such use is authorized by EMRI GREEN HEALTH SERVICES in writing and then only in accordance with

EMRI GREEN HEALTH SERVICES directions or specifications.

## **32.Intellectual Property, Proprietary Knowledge and Confidential Information** (Excluding the information in the Public Domain)

- a. Supplier acknowledges that in connection with this Agreement, EMRI GHS may disclose to Supplier, or Supplier may otherwise obtain or develop knowledge of certain confidential and proprietary information of EMRI GHS, including, but not limited to, trade secrets, intellectual property, future business plans and services, financial, sales, Supplier, customer, employee, investor, or other business information related to the business and activities of EMRI GHS.
- b. All such information is hereby designated by EMRI GHS to be Confidential and Proprietary Information. Supplier acknowledges and agrees that Confidential and Proprietary Information shall not be disclosed by Supplier or any of Supplier's employees, representatives, agents or contractors without the express written permission of EMRI GHS. Notwithstanding the foregoing, Supplier, during the term of this Agreement, and in order to carry out its obligations under this Agreement may disclose Confidential and Proprietary Information to its EMPLOYEES solely for the purpose of performing its obligations under this Agreement, and only on a 'need to know' basis. Supplier agrees that all of its employees receiving any Confidential and
- c. Proprietary Information shall enter into a separate written confidentiality agreement with Supplier that ensures the employee will comply with the confidentiality provisions of this Agreement. A copy of each such confidentiality agreement shall be provided to EMRI GHS.





- d. All Confidential and Proprietary Information shall remain confidential until EMRI GHS designates it as non-confidential or until the information becomes public through no fault of the Supplier.
- e. Supplier shall not be liable for the disclosure of Confidential and Proprietary Information if made in response to a valid order of a court or authorized agency of government; provided that fifteen
- f. days' notice first be given to the EMRI GHS so a protective order, if appropriate, may be sought by EMRI GHS.
- g. Supplier agrees that in the event Supplier or any of its employees, contractors, representatives, or agents breach the provisions of this Article, such breach or threatened breach would cause irreparable harm to EMRI GHS, and in such instance, EMRI GHS shall be entitled to injunctive and other equitable relief to prevent such breach or to remedy any actual breach.

#### 33. Termination

EMRI GHS"s Right to Terminate for Cause.

- EMRI GHS, Chennai Tender Committee shall have the right to immediately terminate this
  Agreement by giving a written notice to Supplier in the event that Supplier does any of
  the following:
  - 1. Fails to continuously supply the Product for four consecutive weeks from the date of target delivery date.
  - 2. Files a petition in bankruptcy or is adjudicated bankrupt or insolvent, or makes an assignment for the benefit of creditors or an arrangement pursuant to any bankruptcy law, or Supplier discontinues its business or a receiver is appointed for Supplier or for Supplier's business and such receiver is not discharged within thirty (30) days;
  - 3. Fails to obtain or maintain product liability insurance in the amount and type provided for herein
  - 4. Breaches any provision of this Agreement, and fails to cure such breach within seven (7) days after it receives a written notice of breach from EMRI GHS.
  - 5. EMRI GHS" Tamil Nadu Tender committee has Right to Terminate without Cause. EMRI GHS shall have the right to terminate this Agreement by written notice to Supplier.
  - 6. Supplier shall have the right to terminate this Agreement at any time after the first 6 months of the Term on Sixty (60) days prior written notice to EMRI GHS.
  - 7. Upon receipt of the notice of termination from the Purchaser, the Supplier shall either immediately or upon the date specified in the notice of termination, cease all further supply except for such as the Purchaser may specify in the notice of termination. In the event of termination of the Contract the Purchaser shall only pay to the Supplier, the Price for the parts executed by the Supplier as of the date of termination.

#### 34. Infringements

Supplier agrees to fully cooperate with EMRI GHS, Chennai in the prosecution of any such suit against a third party and shall execute all papers, testify on all matters, and otherwise cooperate in every way necessary and desirable for the prosecution of any such lawsuit.

Governing Law; Dispute Resolution

This Agreement shall be governed by, and construed in accordance with, the laws of the India; without regard to conflict of law principles, and under jurisdiction of Chennai and language shall be English.

#### **Notice**

Any notice required to be given pursuant to this Agreement shall be in writing and delivered personally or by a nationally recognized overnight courier service, or mailed by certified or registered mail, return receipt requested, to the other party at its address as set forth at the top of this Agreement.





All such notices shall be effective upon delivery or upon refusal to accept delivery.

Either party may change the address to which notice is to be sent by written notice to the other in accordance with the provisions of this paragraph.

#### Miscellaneous

The parties to this Agreement are independent contractors. Nothing contained herein shall constitute this arrangement to be employment, a joint venture, a partnership, a franchise or an agency between the parties. Neither party has the authority to bind the other or to incur any obligation on its behalf.

- a. If any term, clause or provision hereof is held invalid or unenforceable by a court of competent jurisdiction, such invalidity or unenforceability shall not affect the validity or operation of any other term, clause or provision, and such invalid or unenforceable term, clause or provision shall be deemed to be severed from the Agreement.
- b. This Agreement constitutes the entire understanding of the parties, and revokes and supersedes all prior agreements between the parties, and is intended as a final expression of their agreement. It shall not be modified or amended except in writing signed by the parties hereto and specifically referring to this Agreement.
- c. Bidders or employees of bidder cannot claim or construed as employees of EMRI GHS.

#### 35. Force Majeure

If at any time during the validity of the Contract, the performance in whole or in part by either party of any obligation under this Contract shall be prevented or delayed by reasons of War, Hostility, Acts of Public Enemy, Civil Commotion(s), Sabotage, Fire(s), Flood(s), Explosion(s), Epidemic, Quarantine Restrictions, Acts of State or Acts of God, hereinafter referred to as eventualities, then the Contract period will get extended for the period of Force Majeure, provided Notice of the happenings of any such eventualities is given, supported by a certificate of appropriate authority or Chamber of Commerce by either party to the other within 15 days from the date of occurrence thereof. Neither party shall by reason of such eventualities be entitled to terminate this contract nor shall either party have any claim for damages against the other in respect of such non-performance or delay in performance. Work under this contract shall resume as soon as practicable after such eventualities have come to an end or ceased to exist. Should one or both parties be prevented from fulfilling their contractual obligations by state of Force Majeure lasting continuously for a period of at least three months, the parties shall consult each other regarding further continuation of the Contract.

#### 36. Dispute Redressal Committee

All disputes can be addressed by amicable settlement by Tender committee – EMRI GHS, Tamil Nadu.

#### 37. Declaration by the Tenderer

The Tenderer shall be required to declare whether the proprietor or any partner of the firm or Director of their company as the case may be, has any relation with any employee working with the Purchaser and if so, give the name of the employee and the relationship

#### 38. Waiver

Failure to operate or to enforce any condition under this Contract shall not operate as a waiver of the condition itself or any subsequent breach thereof.

#### 39. Liability of EMRI GHS:

It is expressly understood and agreed by both the supplier and EMRI GHS, Chennai that the though respective State Governments / Government of India are not a party to this Agreement and have no liabilities, obligations or rights hereunder, any delay in the release of supplier payments, for the supplies made under this tender, solely depend on timely receipt of funds for the same from the respective state governments. The SUPPLIER expressly agrees, acknowledges and understands that the EMRI GHS, Chennai is not responsible for any delays in the release of funds from respective state governments for





what so ever reason it may be and shall not hold EMRI GHS, Chennai responsible for delayed payments and EMRI GHS, Chennai shall not be liable for any acts, omissions, commissions, breaches or other wrongs arising out of the contract. Accordingly, the SUPPLIER hereby, expressly waives, releases and foregoes any and all actions or claims, including cross claims, impleader claims or counter claims against the EMRI GHS, Chennai arising out of this Agreement and not to sue EMRI GHS, Chennai for any reason, as to any manner, claim, cause of action or thing whatsoever arising of or under this Agreement

#### 40. Payment Terms

Payment will be made after 30 days of delivery, inspection, acceptance and Receipts of the Goods. The bidder should submit the bills/invoices with a copy of delivery challans – duly acknowledged by the Purchaser and order copy with satisfactory inspection report of the designated Technical Committee after Delivery duly signed and accepted should be submitted at EMRI, Chennai Office in original. Three copies of each document should be made and one copy handed over to the authority at delivery site.

#### 41. FALL CLAUSE:

a. The prices quoted for the material supplied under this tender by the Supplier shall in no event exceed the lowest price at which the Supplier sells or offers to sell similar material in similar volume of identical description to any person(s)/organization(s) including the Purchaser or any other EMRI GHS office located at any other place in India. If at any time during the said period, the supplier reduces the sale price, sells or offers to sell such stores to any person(s)/organization(s) including the Purchaser or any Statutory Undertaking of the Central or a State Government, as the case may be, at a price lower than the price chargeable under this contract, he shall forthwith notify such reduction or sale or offer to sale to the Purchaser and the price payable under the contract for the material supplied after the date of coming into force of such reduction or sale or offer of sale stand correspondingly reduced.

I/We convey unconditional acceptance to all the terms and conditions specified herein.

|        | Signature of the Tenderer          |
|--------|------------------------------------|
| Place: |                                    |
| Date:  |                                    |
|        | Name in Block Letters              |
|        | Capacity in which tender is signed |
|        | Address in full                    |
|        | Phone No - Landline                |
|        | Phone No - Mobile                  |
|        |                                    |

Office Seal





## Annexure-1 Tender Application Form

(Submit separate forms for different annexures mentioned under different serial numbers)

- 1) Name of the Manufacturer, Dealer or Distributor:
- 2) Name of the Chief Officer & Address:
- 3) Address of the Registered office of the dealer:
- 4) Price quoted per one Set of Equipment/Material Mentioned:
   (The price quoted should be inclusive of all taxes; the tax component should be shown separately)
- 5) Warranty offered:
- 6) Number of service centres in India (wherever applicable):
- 7) Name & Address of Service Centres (wherever applicable):
- 8) EMD Details with Tender form:
- 9) DD No:

Date:

Name of Bank & Branch:

10) Tenderer may quote items as per the below Performa as per price bid format.

| Declaration by the tender: I have gone th same. | rough all the tender conditions and I agree to abide by the |
|---|---|
| Place:  |   |
| Date:   | Signature of the Tenderer with Designation & Office Seal    |





## Price Bid Format: Description of Delivery-Annexure - 2

|         |   |         | Internal Sticker  | External Sticker  | Total Cost Per | Total Cost for |
|---------|---|---------|-------------------|-------------------|----------------|----------------|
| S.No(A) | Sticker Details (B)                       | Qty (C) | Per Unit Cost (D) | Per Unit Cost (E) | Unit (F=D+E)   | Qty (G=CxF)    |
| 1       | PTA Full Set Sticker - Eeco               | 26      |                   |                   |                |                |
| 2       | BS IV - ALS set sticker - Tempo traveller | 3       |                   |                   |                |                |
| 3       | BS IV - BLS set sticker - Tempo traveller | 122     |                   |                   |                |                |
| 4       | BS IV - NLS set sticker - Tempo traveller | 17      |                   |                   |                |                |
| 5       | BS VI - ALS set sticker - Tempo traveller | 151     |                   |                   |                |                |
| 6       | BS VI - BLS set sticker - Tempo traveller | 270     |                   |                   |                |                |
| 7       | BS VI - NLS set sticker - Tempo traveller | 20      |                   |                   |                |                |
| 8       | BLS Full set sticker- S.Mazda             | 1       |                   |                   |                |                |
| 9       | TRAX Full set sticker                     | 11      |                   |                   |                |                |
| 10      | ALS Full set sticker- S.Mazda             | 1       |                   |                   |                |                |
|         | Total                                     | 622     |                   |                   |                |                |

#### **Common Requirements:**

Manufacturer shall have good reputation of manufacturing the products listed at least for last 3
years, with high reputed Companies or any other parties of consumption

#### Annexure 3 - Specification as per the price bid details:

| S. No. | Description       | Specification  | UOM  | Projected<br>Qty |
|--------|-------------------|--|------|------------------|
| 1      | Branding Stickers | Tempo Traveller, Trax, Eeco, S. Mazda stickers as per the specification and photos attached (with ambulance internal stickers) | Each | 622              |

## The price bid should be submitted for each items as per the <u>list given</u>





### **Sizes for Internal Sticker Details for One Ambulance**

| SI.<br>no. | List of Rack Labels               | Sizes                | Qty | Rate<br>Per<br>Unit | GST Per<br>Unit<br>Cost | Total Price<br>Inclusive of<br>GST |
|------------|-----------------------------------|----------------------|-----|---------------------|-------------------------|------------------------------------|
| 1          | Rack 1                            | 13.3 cm x 6.5 cm     | 1   |                     |                         |                                    |
| 2          | Rack 2                            | 10 cm x 3.2cm        | 1   |                     |                         |                                    |
| 3          | Rack 3                            | 10 cm x 3.8cm        | 1   |                     |                         |                                    |
| 4          | Rack 4                            | 10 cm x 4.3cm        | 1   |                     |                         |                                    |
| 5          | Rack 5                            | 4.5 cm x 3.8cm       | 1   |                     |                         |                                    |
| 6          | Rack 6                            | 14.3 cm x 3.8 cm     | 1   |                     |                         |                                    |
| 7          | Rack 7                            | 4.5 cm x 3.2cm       | 1   |                     |                         |                                    |
| 8          | Disinfectant                      | 3.5 cm x 3.8cm       | 1   |                     |                         |                                    |
| 9          | Side Rack                         | 6 cm x 6 cm          | 1   |                     |                         |                                    |
| 10         | Wash Basin                        | 4.5 cm x 2.0cm       | 1   |                     |                         |                                    |
| 11         | Wheel Chair                       | 7.6 cm x 2cm         | 1   |                     |                         |                                    |
| 12         | Auto Loader Collapsible stretcher | 12 cm x 1.2cm        | 1   |                     |                         |                                    |
| 13         | Fire Extinguisher                 | 12cm x 1.2cm         | 1   |                     |                         |                                    |
| 14         | Oxygen Flow Meter                 | 12cm x 1.2cm         | 1   |                     |                         |                                    |
| 15         | Scoop Board                       | 7.6cm x 2cm          | 1   |                     |                         |                                    |
| 16         | Spine Board                       | 7.6cm x 2cm          | 1   |                     |                         |                                    |
| 17         | Suction apparatus                 | 6.6cm x 2cm          | 1   |                     |                         |                                    |
| 18         | Attender Seat                     | 10 cm x 4.8cm        | 1   |                     |                         |                                    |
| 19         | Pilot Cabin                       | 9.5 cm x 5.3cm       | 1   |                     |                         |                                    |
| 20         | Platform Tray                     | 9.5 cm x 4.2cm       | 1   |                     |                         |                                    |
| 21         | Attender Seat (Extrication Tools) | 14.3cm x 5.5cm       | 1   |                     |                         |                                    |
| 22         | Fire Preventive Cylinder Door     | 28.5 cm x 25.7 cm    | 1   |                     |                         |                                    |
| 23         | EMT Ready Reckoner                | 26.6 cm x 19.2<br>cm | 1   |                     |                         |                                    |
| 24         | Critical Care Protocol Chart      | 26.5 cm x 19 cm      | 1   |                     |                         |                                    |
| 25         | Mutrilum Ilavasa Sticker          | 56cm x 13.5 cm       | 1   |                     |                         |                                    |
| 26         | Violence Prevention Act & Body    | 36.4 cm x 23.6       |     |                     |                         |                                    |
| 26         | Damage Act Sticker                | cm                   | 2   |                     |                         |                                    |
| 27         | Bio Waste (Yellow)                | 7.2 cm x 1.6 cm      | 1   |                     |                         |                                    |
| 28         | Bio Waste (Red)                   | 6.3 cm x 1.6 cm      | 1   |                     |                         |                                    |
| 29         | Fire Safety Preventive Sticker    | 28 cm x 25.7 cm      | 1   |                     |                         |                                    |
|            | Total Cost of Internal Sticke     | rs Per Vehicle       |     |                     |                         |                                    |





### S. No: 1, External PTA Full set sticker - Eeco

#### **Eeco PTA Ambulance Stickers details Total Price GST Per Unit** Rate Per SL NO **CREATIVE ACTUAL SIZE** Inclusive of MATERIAL COLOR Qty Unit Cost **GST** TAMILNAD ARASU (TAMIL 1 FRONT TOP TN TEXT VINYL STICKER RED 33 X 3.5" 1 NAME) VINYL PRINTING WITH 2 | FRONT BONNET LOGO TAMILNAD ARASU LOGO 8" X 8" MULTI COLOUR 1 MAT LAMINATION 3 FRONT BONNET LOGO REF. PRINTING MULTI COLOUR 108 LOGO 8" X 8" 1 FRONT BONNET TEXT REF. PRINTING YELLOW & RED AMBULANCE (REVES) 30.5" X 4.75" 1 LH SIDE STANDARD BODY AMBULANCE PATIENT 96" X 9.5" 5 REF. PRINTING WIHTE & RED , YELLOW 1 TRANSPORT TEXT VINYL PRINTING WITH LH SIDE GLASS LOGO TAMIL NADU ARASU LOGO 10 X 10" MULTI COLOUR 1 MAT LAMINATION 7 LH SIDE GLASS LOGO REF. PRINTING MULTI COLOUR 108 LOGO 10 X 10" 1 8 LH SIDE BOTTOM TEXT VINYL STICKER RED EMRI FULL TEXT 29"X 1.25" 1 L HSIDE BOTTOM LOGO CLEAR PRINT MULTI COLOUR EMRI BLACK LOGO 10" X 2.5" 1 RH SIDE STANDARD BODY AMBULANCE PATIENT 10 REF. PRINTING WIHTE & RED .YELLOW 96" X 9.5" 1 TEXT TRANSPORT RH SIDE STANDARD BODY VINYL PRINTING WITH MULTI COLOUR TAMIL NADU ARASU LOGO 10 X 10" 1 11 MAT LAMINATION TFXT 12 RH SIDE GLASS LOGO REF. PRINTING MULTI COLOUR 108 LOGO 10 X 10" 1 13 RH SIDE BOTTOM TEXT VINYL STICKER RED EMRI FULL TEXT 29"X 1.25" 1 MULTI COLOUR 1 14 RH SIDE BOTTOM LOGO CLEAR PRINT EMRI GHS BLACK LOGO 10" X 2.5" VINYL PRINTING WITH 15 RH SIDE LOGO 8 X 6" MULTI COLOUR NHM LOGO 1 MAT LAMINATION RED 33 X 3.5" 16 REAR TOP VINYL STICKER TAMILNADU ARASU TEXT 1 17 REAR GLASS REF. PRINTING BLUE DOCTOR LOGO 17"X 17" 1 REAR GLASS DOWN SIDE YELLOW & RED REF. PRINTING AMBULANCE TEXT 30" X4.5" 1 VINYL PRINTING WITH 19 REAR LOGO MULTI COLOUR TAMILNAD ARASU LOGO 10 X 10" 1 MATT LAMINATION ampus, REAR LOGO REF. PRINTING MULTI COLOUR 108 LOGO 10 X 10" 1 External Sticker per vehicle Internal Sticker per vehicle Full Set Sticker per vehicle





|       |                               |                                    |              | S.No : 2, Exrtemal BS IV - ALS Full set st | icker- Te | mpo tra | weller         |             |     |               |                      |                                    |
|-------|-------------------------------|------------------------------------|--------------|--|-----------|---------|----------------|-------------|-----|---------------|----------------------|------------------------------------|
|       |                               |                                    |              | Force Ambulance Sticker                    | s details |         |                |             |     |               |                      |                                    |
| SL NO | LOCATION                      | MATERIAL                           | COLOR        | CREATIVE                                   | LR        | ТВ      | TOTAL SQ<br>FT | ACTUAL SIZE | QTY | Rate Per Unit | GST Per Unit<br>Cost | Total Price<br>Inclusive of<br>GST |
| 1     | FRONT INDICATOR LIGHTS PART   | Normal<br>Reflective               | YELLOW & RED | SQUARE BOX                                 | 1.5       | 2       | 6              | 14" x 22.5" | 2   |               |                      |                                    |
| 2     | CABIN OPEN DOOR               | 11                                 | 11           | n  | 2         | 2.5     | 10             | 18"x 30"    | 2   |               |                      |                                    |
| 3     | STANDARD BODY                 | 11                                 | RED          | n  | 2         | 2.5     | 10             | 20" x 30"   | 2   |               |                      |                                    |
| 4     | n                             | 11                                 | n            | ADVANCE LIFE SUPPORT (NAME)                | 0.6       | 5       | 2.5            | 5" x 54"    | 2   |               |                      |                                    |
| 5     | n                             | II.                                | 11           | AMBULANCE (NAME)                           | 1         | 5       | 10             | 8"x 54"     | 2   |               |                      |                                    |
| 6     | STANDARD BODY TOP             | 11                                 | BLUE         | PLUS (NEEDLE LOGO)                         | 2         | 2       | 12             | 16" x 16"   | 3   |               |                      |                                    |
| 7     | REAR OPEN DOOR (HANDLE AREA)  | 11                                 | YELLOW & RED | CROSS LINE                                 | 2         | 2.5     | 10             | 18.5" x 28" | 2   |               |                      |                                    |
| 8     | REAR OPEN DOOR BOTTOM         | 1)                                 | YELLOW       | Ambulance (BACKGROUND)                     | 1         | 2.5     | 5              | 8" x 28"    | 2   |               |                      |                                    |
| 9     | REAR OPEN DOOR BOTTOM         | "                                  | RED          | AMBULANCE (NAME)                           | 1         | 4       | 4              | 7"x 45"     | 1   |               |                      |                                    |
| 10    | REAR BAMPER                   | 11                                 | WHITE & RED  | CROSS LINE                                 | 1         | 2       | 4              | 5" x 25.5"  | 2   |               |                      |                                    |
| 11    | FRONT OPEN BONNET             | 1)                                 | YELLOW       | Ambulance (BACKGROUND)                     | 1         | 3       | 3              | 7" x 37"    | 1   |               |                      |                                    |
| 12    | FRONT OPEN BONNET             | 11                                 | RED          | AMBULANCE (NAME)                           | 0.6       | 3       | 1.5            | 5.25" x 35" | 1   |               |                      |                                    |
| 13    | FRONT BAMPER                  | "                                  | WHITE & RED  | CROSS LINE                                 | 1         | 7       | 7              | 12" x 84"   | 1   |               |                      |                                    |
| 14    | SIDE BODY 108 LOGO NEAR       | "                                  | YELLOW & RED | CHESS TYPE BOX                             | 0.6       | 2       | 2              | 4" x 16"    | 2   |               |                      |                                    |
| 15    | REAR DOOR GLASS 108 LOGO NEAR | "                                  | RED          | RED CHESS TYPE BOX                         | 0.25      | 1.5     | 0.6            | 2.5" x 16"  | 1   |               |                      |                                    |
| 16    | SIDE STANDARD BODY TOP        | "                                  | 11           |  | 2         | 2.5     | 10             | 29"x 23"    | 2   |               |                      |                                    |
| 17    | REAR DOOR GLASS               | "                                  | "            | "  | 1.5       | 1.5     | 2.25           | 15' x 15"   | 1   |               |                      |                                    |
| 18    | REAR TOP                      | VINYL                              | RED          | TAMILNAD ARASU (TAMIL NAME)                | 0.3       | 3       | 0.75           | 4" x 33.5"  | 1   |               |                      |                                    |
| 19    | FRONT TOP (SIREN)             |                                    |              |  | 0.3       | 3       | 0.75           | 4" x 33.5"  | 1   |               |                      |                                    |
| 20    | SIDE STANDARD BODY BOTTOM     | 11                                 |              | ELAVASA AVASARA SIGICHAI URTHI             | 0.3       | 4       | 2.5            | 3.5" x 46"  | 2   |               |                      |                                    |
|       | SIDE STANDARD BODY BOTTOM     | 11                                 |              | KARBINI PENGALUKKANA ELAVASA URTHI         | 0.3       | 4       | 2.5            | 3" x 46"    | 2   |               |                      |                                    |
| 22    | SIDE STANDARD BODY BOTTOM     | 11                                 |              | EMRI GREEN HEALTH SERVICES                 | 0.2       | 4       | 1.5            | 2" x 47"    | 2   |               |                      |                                    |
|       | SIDE STANDARD BODY TOP        | VINYL PRINTING WITH MAT LAMINATION | MULTI COLOUR | GOVTLOGO                                   | 1.5       | 1.5     | 4.5            | 17" x 16"   | 2   |               |                      |                                    |
| 24    | RIGHT SIDE STANDARD BODY      | 11                                 | n            | NATIONAL HEALTH MISSON LOGO                | 1         | 1.5     | 1.5            | 12" x 15"   | 1   |               |                      |                                    |
| 25    | FRONTOPEN BONNET              | Retro                              | n            | GOVT LOGO                                  | 1         | 1       | 1              | 7.5" x 7.5" | 1   |               |                      |                                    |
| 26    | FRONTOPEN BONNET              | Retro                              | n            | NATIONAL HEALTH MISSON LOGO                | 1         | 1       | 1              | 7.5"x 7.5"  | 1   |               |                      |                                    |
| 27    | FRONTOPEN BONNET              | Retro                              | n            | TNHSP LOGO                                 | 1         | 1       | 1              | 7.5"x 7.5"  | 1   |               |                      |                                    |
| 28    | SIDE STANDARD BODY BOTTOM     | VINYL<br>Transperen<br>Tprint      | IJ           | EMRI GHS LOGO                              | 0.6       | 1.5     | 1.5            | 4" x 15"    | 2   |               |                      |                                    |
|       |                               |                                    | External S   |  |           |         |                |             |     |               |                      |                                    |
|       |                               |                                    |              | ticker Per Vehicle                         |           |         |                |             |     |               |                      |                                    |
|       |                               |                                    | Full Set S   | ticker Per vehicle                         |           |         |                |             |     |               |                      |                                    |





|       |                               |  | <u>5.1</u>   | No : 3, External BS IV - BLS Full set sticker- Ten | npo travel | <u>er</u> |                |                |     |                  |                      |                                    |
|-------|-------------------------------|--|--------------|--|------------|-----------|----------------|----------------|-----|------------------|----------------------|------------------------------------|
|       |                               |  |              | Force Ambulance Stickers details                   |            |           |                |                |     |                  |                      |                                    |
| SL NO | LOCATION                      | MATERIAL                                 | COLOR        | CREATIVE   | LR         | ТВ        | TOTAL SQ<br>FT | ACTUAL<br>SIZE | QTY | Rate Per<br>Unit | GST Per<br>Unit Cost | Total Price<br>Inclusive<br>of GST |
| 1     | FRONT INDICATOR LIGHTS PART   | Normal<br>Reflective                     | YELLOW & RED | SQUARE BOX   | 1.5        | 2         | 6              | 14" x 22.5"    | 2   |                  |                      |                                    |
| 2     | CABIN OPEN DOOR               | n  | 11           | n  | 2          | 2.5       | 10             | 18"x 30"       | 2   |                  |                      |                                    |
| 3     | STANDARD BODY                 | "  | RED          | n  | 2          | 2.5       | 10             | 20" x 30"      | 2   |                  |                      |                                    |
| 4     | n                             | "  | 11           | BASIC LIFE SUPPORT (NAME)                          | 0.6        | 5         | 2.5            | 5" x 54"       | 2   |                  |                      |                                    |
| 5     | n                             | n  | 11           | AMBULANCE (NAME)                                   | 1          | 5         | 10             | 8"x 54"        | 2   |                  |                      |                                    |
| 6     | STANDARD BODY TOP             | "  | BLUE         | PLUS (NEEDLE LOGO)                                 | 2          | 2         | 12             | 16" x 16"      | 3   |                  |                      |                                    |
| 7     | REAR OPEN DOOR (HANDLE AREA)  | n  | YELLOW & RED | CROSS LINE   | 2          | 2.5       | 10             | 18.5" x 28"    | 2   |                  |                      |                                    |
| 8     | REAR OPEN DOOR BOTTOM         | n,                                       | YELLOW       | Ambulance (BACKGROUND)                             | 1          | 2.5       | 5              | 8" x 28"       | 2   |                  |                      |                                    |
| 9     | REAR OPEN DOOR BOTTOM         | n  | RED          | AMBULANCE (NAME)                                   | 1          | 4         | 4              | 7"x 45"        | 1   |                  |                      |                                    |
| 10    | REAR BAMPER                   | "  | WHITE & RED  | CROSS LINE   | 1          | 2         | 4              | 5" x 25.5"     | 2   |                  |                      |                                    |
| 11    | FRONT OPEN BONNET             | "  | YELLOW       | Ambulance (BACKGROUND)                             | 1          | 3         | 3              | 7" x 37"       | 1   |                  |                      |                                    |
| 12    | FRONT OPEN BONNET             | "  | RED          | AMBULANCE (NAME)                                   | 0.6        | 3         | 1.5            | 5.25" x 35"    | 1   |                  |                      |                                    |
| 13    | FRONT BAMPER                  | "  | WHITE & RED  | CROSS LINE   | 1          | 7         | 7              | 12" x 84"      | 1   |                  |                      |                                    |
| 14    | SIDE BODY 108 LOGO NEAR       | "  | YELLOW & RED | CHESS TYPE BOX                                     | 0.6        | 2         | 2              | 4" x 16"       | 2   |                  |                      |                                    |
| 15    | REAR DOOR GLASS 108 LOGO NEAR | "  | RED          | RED CHESS TYPE BOX                                 | 0.25       | 1.5       | 0.6            | 2.5" x 16"     | 1   |                  |                      |                                    |
| 16    | SIDE STANDARD BODY TOP        | "  | 11           | ,,   | 2          | 2.5       | 10             | 29"x 23"       | 2   |                  |                      |                                    |
| 17    | REAR DOOR GLASS               | "  | 11           | ,,   | 1.5        | 1.5       | 2.25           | 15' x 15"      | 1   |                  |                      |                                    |
| 18    | REAR TOP                      | VINYL                                    | RED          | TAMILNAD ARASU (TAMIL NAME)                        | 0.3        | 3         | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| 19    | FRONT TOP (SIREN)             | "  | 11           | ıı   | 0.3        | 3         | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| 20    | SIDE STANDARD BODY BOTTOM     | "  | "            | ELAVASA AVASARA SIGICHAI URTHI                     | 0.3        | 4         | 2.5            | 3.5" x 46"     | 2   |                  |                      |                                    |
| 21    | SIDE STANDARD BODY BOTTOM     | "  | "            | KARBINI PENGALUKKANA ELAVASA URTHI                 | 0.3        | 4         | 2.5            | 3" x 46"       | 2   |                  |                      |                                    |
| 22    | SIDE STANDARD BODY BOTTOM     | "  | "            | EMRI GREEN HEALTH SERVICES                         | 0.2        | 4         | 1.5            | 2" x 47"       | 2   |                  |                      |                                    |
| 23    | SIDE STANDARD BODY TOP        | VINYL PRINTING<br>WITH MAT<br>LAMINATION | MULTI COLOUR | GOVTLOGO   | 1.5        | 1.5       | 4.5            | 17" x 16"      | 2   |                  |                      |                                    |
| 24    | RIGHT SIDE STANDARD BODY      | n  | 11           | NATIONAL HEALTH MISSON LOGO                        | 1          | 1.5       | 1.5            | 12" x 15"      | 1   |                  |                      |                                    |
| 25    | FRONTOPEN BONNET              | Retro                                    | 11           | GOVTLOGO   | 1          | 1         | 1              | 7.5" x 7.5"    | 1   |                  |                      |                                    |
| 26    | FRONTOPEN BONNET              | Retro                                    | n            | NATIONAL HEALTH MISSON LOGO                        | 1          | 1         | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 27    | FRONTOPEN BONNET              | Retro                                    | 11           | TNHSP LOGO   | 1          | 1         | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 28    | SIDE STANDARD BODY BOTTOM     | VINYL<br>TRANSPERENT<br>PRINT            | n            | EMRI GHS LOGO                                      | 0.6        | 1.5       | 1.5            | 4" x 15"       | 2   |                  |                      |                                    |
|       |                               |  |              |  |            |           |                |                |     |                  |                      |                                    |
|       |                               |  | Internal Sti | cker Per Vehicle                                   |            |           |                |                |     |                  |                      |                                    |
|       |                               |  | Full Set Sti | cker Per vehicle                                   |            |           |                |                |     |                  |                      |                                    |





|       |                               |  | S.No : 4, Extern    | al BS IV - NLS Full set sticker- Ter            | mpo trave | eller |                |                |     |                  |                      |                                    |
|-------|-------------------------------|--|---------------------|---|-----------|-------|----------------|----------------|-----|------------------|----------------------|------------------------------------|
|       |                               |  | '                   | Force Ambulance Stickers details                |           |       |                |                |     |                  |                      |                                    |
| SLNO  | LOCATION                      | MATERIAL                                 | COLOR               | CREATIVE  | LR        | ТВ    | TOTAL SQ<br>FT | ACTUAL<br>SIZE | QTY | Rate Per<br>Unit | GST Per<br>Unit Cost | Total Price<br>Inclusive<br>of GST |
| 1     | FRONT INDICATOR LIGHTS PART   | Normal Reflective                        | YELLOW & RED        | SQUARE BOX                                      | 1.5       | 2     | 6              | 14" x 22.5"    | 2   |                  |                      |                                    |
| 2     | CABIN OPEN DOOR               | n  | n                   | n   | 2         | 2.5   | 10             | 18"x 30"       | 2   |                  |                      |                                    |
| 3     | STANDARD BODY                 | n  | RED                 | n   | 2         | 2.5   | 10             | 20" x 30"      | 2   |                  |                      |                                    |
| 4     | n                             | n  | n                   | NEONATAL CARE SUPPORT (NAME)                    | 0.6       | 5     | 2.5            | 5" x 54"       | 2   |                  |                      |                                    |
| 5     | n.                            | n  | 11                  | AMBULANCE (NAME)                                | 1         | 5     | 10             | 8"x 54"        | 2   |                  |                      |                                    |
| 6     | STANDARD BODY RH              |  |                     | BABY PHOTO                                      |           |       |                | 48"x24"        | 1   |                  |                      |                                    |
| 7     | REAR OPEN DOOR (HANDLE AREA)  | n  | YELLOW & RED        | CROSS LINE                                      | 2         | 2.5   | 10             | 18.5" x 28"    | 2   |                  |                      |                                    |
| 8     | REAR OPEN DOOR BOTTOM         | II.                                      | YELLOW              | Ambulance (BACKGROUND)                          | 1         | 2.5   | 5              | 8" x 28"       | 2   |                  |                      |                                    |
| 9     | REAR OPEN DOOR BOTTOM         | 11                                       | RED                 | AMBULANCE (NAME)                                | 1         | 4     | 4              | 7"x 45"        | 1   |                  |                      |                                    |
| 10    | REAR BAMPER                   | n  | WHITE & RED         | CROSS LINE                                      | 1         | 2     | 4              | 5" x 25.5"     | 2   |                  |                      |                                    |
| 11    | FRONT OPEN BONNET             | n.                                       | YELLOW              | Ambulance (BACKGROUND)                          | 1         | 3     | 3              | 7" x 37"       | 1   |                  |                      |                                    |
| 12    | FRONT OPEN BONNET             | II.                                      | RED                 | AMBULANCE (NAME)                                | 0.6       | 3     | 1.5            | 5.25" x 35"    | 1   |                  |                      |                                    |
| 13    | FRONT BAMPER                  | 11                                       | WHITE & RED         | CROSS LINE                                      | 1         | 7     | 7              | 12" x 84"      | 1   |                  |                      |                                    |
| 14    | SIDE BODY 108 LOGO NEAR       | 11                                       | YELLOW & RED        | CHESS TYPE BOX                                  | 0.6       | 2     | 2              | 4" x 16"       | 2   |                  |                      |                                    |
| 15    | REAR DOOR GLASS 108 LOGO NEAR | n.                                       | RED                 | RED CHESS TYPE BOX                              | 0.25      | 1.5   | 0.6            | 2.5" x 16"     | 1   |                  |                      |                                    |
| 16    | SIDE STANDARD BODY TOP        | 11                                       | 11                  | "   | 2         | 2.5   | 10             | 29"x 23"       | 2   |                  |                      |                                    |
| 17    | REAR DOOR GLASS RH            | 11                                       | 11                  | "   | 1.5       | 1.5   | 2.25           | 15' x 15"      | 1   |                  |                      |                                    |
| 18    | REAR TOP                      | VINYL                                    | RED                 | TAMILNADU ARASU (TAMIL NAME)                    | 0.3       | 3     | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| 19    | FRONT TOP (SIREN)             | 11                                       | 11                  | "   | 0.3       | 3     | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| mpus, | SIDE STANDARD BODY BOTTOM     | 11                                       | 11                  | ELAVASA AVASARA SIGICHAI URTHI                  | 0.3       | 4     | 2.5            | 3.5" x 46"     | 2   |                  |                      |                                    |
| 21    | SIDE STANDARD BODY BOTTOM     | 11                                       | "                   | EMRI GREEN HEALTH SERVICES                      | 0.2       | 4     | 1.5            | 2" x 47"       | 2   |                  |                      |                                    |
| 22    | SIDE STANDARD BODY TOP        | VINYL PRINTING<br>WITH MAT<br>LAMINATION | MULTI COLOUR        | GOVT LOGO                                       | 1.5       | 1.5   | 4.5            | 17" x 16"      | 2   |                  |                      |                                    |
| 23    | RIGHT SIDE STANDARD BODY      | n  | n                   | NATIONAL HEALTH MISSON LOGO                     | 1         | 1.5   | 1.5            | 12" x 15"      | 2   |                  |                      |                                    |
| 24    | FRONTOPEN BONNET              | Retro                                    | 11                  | GOVT LOGO                                       | 1         | 1     | 1              | 7.5" x 7.5"    | 1   |                  |                      |                                    |
| 25    | FRONTOPEN BONNET              | Retro                                    | 11                  | NATIONAL HEALTH MISSON LOGO                     | 1         | 1     | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 26    | FRONTOPEN BONNET              | Retro                                    | 11                  | TNHSP LOGO                                      | 1         | 1     | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 27    | SIDE STANDARD BODY BOTTOM     | VINYL TRANSPERENT<br>PRINT               | 11                  | EMRI GHS LOGO                                   | 0.6       | 1.5   | 1.5            | 4" x 15"       | 2   |                  |                      |                                    |
| 28    | WINDSHIELD TOP                |  |                     | PACHILAMKULANTHAI ILAVASA<br>AVASARA SEVAI TEXT |           |       |                |                | 1   |                  |                      |                                    |
| 29    | STANDARD BODY LH              |  |                     | BABY PHOTO                                      |           |       |                | 24"x22"        | 1   |                  |                      |                                    |
| 30    | REAR DOOR GLASS LH            |  |                     | BABY PHOTO                                      |           |       |                | 24"x20"        | 1   |                  |                      |                                    |
|       |                               |  | External Sticker p  | er vehicle                                      |           |       |                |                |     |                  |                      |                                    |
|       |                               | l  | Internal Sticker Po | er Vehicle                                      |           |       |                |                |     |                  |                      |                                    |
|       |                               |  | Full Set Sticker Pe | er vehicle                                      |           |       |                |                |     |                  |                      |                                    |





|        |                               |   | S.No:5 Extern     | al BS VI - ALS Full set sticker- Temp | o tra | vell | er             |                |     |                  |                      |                                    |
|--------|-------------------------------|---|-------------------|---------------------------------------|-------|------|----------------|----------------|-----|------------------|----------------------|------------------------------------|
|        |                               |   | F                 | orce Ambulance Stickers details       |       |      |                |                |     |                  |                      |                                    |
| SL NO  | LOCATION                      | MATERIAL  | COLOR             | CREATIVE                              | LR    | ТВ   | TOTAL<br>SQ FT | ACTUAL<br>SIZE | QTY | Rate Per<br>Unit | GST Per<br>Unit Cost | Total Price<br>Inclusive<br>of GST |
| 1      | FRONT INDICATOR LIGHTS PART   | Normal Reflective   | YELLOW & RED      | SQUARE BOX                            | 1.5   | 2    | 6              | 14" x 30"      | 2   |                  |                      |                                    |
| 2      | CABIN OPEN DOOR               | 11  | n                 | n                                     | 2     | 2.5  | 10             | 18"x 30"       | 2   |                  |                      |                                    |
| 3      | STANDARD BODY                 | 11  | RED               | n                                     | 2     | 2.5  | 10             | 20" x 30"      | 2   |                  |                      |                                    |
| 4      | n .                           | 11  | п                 | ADVANCE LIFE SUPPORT (NAME)           | 0.6   | 5    | 2.5            | 5" x 54"       | 2   |                  |                      |                                    |
| 5      | n                             | 11  | n                 | AMBULANCE (NAME)                      | 1     | 5    | 10             | 8"x 54"        | 2   |                  |                      |                                    |
| 6      | STANDARD BODY TOP             | 11  | BLUE              | PLUS (NEEDLE LOGO)                    | 2     | 2    | 12             | 16" x 16"      | 3   |                  |                      |                                    |
| 7      | REAR OPEN DOOR (HANDLE AREA)  | 11  | YELLOW & RED      | CROSS LINE                            | 2     | 2.5  | 10             | 18.5" x 28"    | 2   |                  |                      |                                    |
| 8      | REAR OPEN DOOR BOTTOM         | 11  | YELLOW            | Ambulance (BACKGROUND)                | 1     | 2.5  | 5              | 8" x 28"       | 2   |                  |                      |                                    |
| 9      | REAR OPEN DOOR BOTTOM         | 11  | RED               | AMBULANCE (NAME)                      | 1     | 4    | 4              | 7"x 45"        | 1   |                  |                      |                                    |
| 10     | REAR BAMPER                   | 11  | WHITE & RED       | CROSS LINE                            | 1     | 2    | 4              | 5" x 25.5"     | 2   |                  |                      |                                    |
| 11     | FRONT OPEN BONNET             | 11  | YELLOW            | Ambulance (BACKGROUND)                | 1     | 3    | 3              | 7" x 37"       | 1   |                  |                      |                                    |
| 12     | FRONT OPEN BONNET             | 11  | RED               | AMBULANCE (NAME)                      | 0.6   | 3    | 1.5            | 5.25" x 35"    | 1   |                  |                      |                                    |
| 13     | FRONT BAMPER                  | 11  | WHITE & RED       | CROSS LINE                            | 1     | 7    | 7              | 12" x 84"      | 1   |                  |                      |                                    |
| 14     | SIDE BODY 108 LOGO NEAR       | "   | YELLOW & RED      | CHESS TYPE BOX                        | 0.6   | 2    | 2              | 4" x 16"       | 2   |                  |                      |                                    |
| 15     | REAR DOOR GLASS 108 LOGO NEAR | "   | RED               | RED CHESS TYPE BOX                    | 0.25  | 1.5  | 0.6            | 2.5" x 16"     | 1   |                  |                      |                                    |
| 16     | SIDE STANDARD BODY TOP        | 11  | 11                | n                                     | 2     | 2.5  | 10             | 29"x 23"       | 2   |                  |                      |                                    |
| 17     | REAR DOOR GLASS               | 11  | 11                | n                                     | 1.5   | 1.5  | 2.25           | 15' x 15"      | 1   |                  |                      |                                    |
| 18     | REAR TOP                      | VINYL   | RED               | TAMILNAD ARASU (TAMIL NAME)           | 0.3   | 3    | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| 19     | FRONT TOP (SIREN)             | "   | "                 | n                                     | 0.3   | 3    | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| impus, | SIDE STANDARD BODY BOTTOM     | "   | 11                | ELAVASA AVASARA SIGICHAI URTHI        | 0.3   | 4    | 2.5            | 3.5" x 46"     | 2   |                  |                      |                                    |
| 21     | SIDE STANDARD BODY BOTTOM     | 11  | 11                | KARBINI PENGALUKKANA ELAVASA URTHI    | 0.3   | 4    | 2.5            | 3" x 46"       | 2   |                  |                      |                                    |
| 22     | SIDE STANDARD BODY BOTTOM     | "   | 11                | EMRI GREEN HEALTH SERVICES            | 0.2   | 4    | 1.5            | 2" x 47"       | 2   |                  |                      |                                    |
| 23     | SIDE STANDARD BODY TOP        | VINYL PRINTING WITH MAT LAMINATION  | MULTI COLOUR      | GOVT LOGO                             | 1.5   | 1.5  | 4.5            | 17" x 16"      | 2   |                  |                      |                                    |
| 24     | RIGHT SIDE STANDARD BODY      | 11  | n                 | NATIONAL HEALTH MISSON LOGO           | 1     | 1.5  | 1.5            | 12" x 15"      | 1   |                  |                      |                                    |
| 25     | FRONTOPEN BONNET              | Retro   | n                 | GOVTLOGO                              | 1     | 1    | 1              | 7.5" x 7.5"    | 1   |                  |                      |                                    |
| 26     | FRONTOPEN BONNET              | Retro   | 11                | NATIONAL HEALTH MISSON LOGO           | 1     | 1    | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 27     | FRONTOPEN BONNET              | Retro   | n                 | TNHSP LOGO                            | 1     | 1    | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 28     | SIDE STANDARD BODY BOTTOM     | VINYL<br>TRANSPERENT<br>PRINT   | n                 | EMRI GHS LOGO                         | 0.6   | 1.5  | 1.5            | 4" x 15"       | 2   |                  |                      |                                    |
|        |                               | NTOPEN BONNET   Retro   ,,   NATIONAL HEALTH MISSON LOGO   1   1   1   7.5% |                   |                                       |       |      |                |                |     |                  |                      |                                    |
|        |                               | Ir  | nternal Sticker P | er Vehicle                            |       |      |                |                |     |                  |                      |                                    |
|        |                               | F   | ull Set Sticker P | er vehicle                            |       |      |                |                |     |                  |                      |                                    |





|       |                               |                                    | S.           | No : 6, External BSVI - BLS Full set sticker- Ten | npo travel | ler |                |                |     |                  |                      |                                    |
|-------|-------------------------------|------------------------------------|--------------|---|------------|-----|----------------|----------------|-----|------------------|----------------------|------------------------------------|
|       |                               |                                    |              | Force Ambulance Stickers details                  | -          |     |                |                |     |                  |                      |                                    |
| SL NO | LOCATION                      | MATERIAL                           | COLOR        | CREATIVE  | LR         | ТВ  | TOTAL<br>SQ FT | ACTUAL<br>SIZE | QTY | Rate Per<br>Unit | GST Per<br>Unit Cost | Total Price<br>Inclusive<br>of GST |
| 1     | FRONT INDICATOR LIGHTS PART   | Normal<br>Reflective               | YELLOW & RED | SQUARE BOX  | 1.5        | 2   | 6              | 14" x 30"      | 2   |                  |                      |                                    |
| 2     | CABIN OPEN DOOR               | 11                                 | n            | ıı  | 2          | 2.5 | 10             | 18"x 30"       | 2   |                  |                      |                                    |
| 3     | STANDARD BODY                 | 11                                 | RED          | n .   | 2          | 2.5 | 10             | 20" x 30"      | 2   |                  |                      |                                    |
| 4     | n .                           | 11                                 | n            | BASIC LIFE SUPPORT (NAME)                         | 0.6        | 5   | 2.5            | 5" x 54"       | 2   |                  |                      |                                    |
| 5     | 11                            | 11                                 | "            | AMBULANCE (NAME)                                  | 1          | 5   | 10             | 8"x 54"        | 2   |                  |                      |                                    |
| 6     | STANDARD BODY TOP             | n                                  | BLUE         | PLUS (NEEDLE LOGO)                                | 2          | 2   | 12             | 16" x 16"      | 3   |                  |                      |                                    |
| 7     | REAR OPEN DOOR (HANDLE AREA)  | ,,                                 | YELLOW & RED | CROSS LINE  | 2          | 2.5 | 10             | 18.5" x 28"    | 2   |                  |                      |                                    |
| 8     | REAR OPEN DOOR BOTTOM         | ,,                                 | YELLOW       | Ambulance (BACKGROUND)                            | 1          | 2.5 | 5              | 8" x 28"       | 2   |                  |                      |                                    |
| 9     | REAR OPEN DOOR BOTTOM         | 11                                 | RED          | AMBULANCE (NAME)                                  | 1          | 4   | 4              | 7"x 45"        | 1   |                  |                      |                                    |
| 10    | REAR BAMPER                   | 11                                 | WHITE & RED  | CROSS LINE  | 1          | 2   | 4              | 5" x 25.5"     | 2   |                  |                      |                                    |
| 11    | FRONT OPEN BONNET             | 11                                 | YELLOW       | Ambulance (BACKGROUND)                            | 1          | 3   | 3              | 7" x 37"       | 1   |                  |                      |                                    |
| 12    | FRONT OPEN BONNET             | 11                                 | RED          | AMBULANCE (NAME)                                  | 0.6        | 3   | 1.5            | 5.25" x 35"    | 1   |                  |                      |                                    |
| 13    | FRONT BAMPER                  | "                                  | WHITE & RED  | CROSS LINE  | 1          | 7   | 7              | 12" x 84"      | 1   |                  |                      |                                    |
| 14    | SIDE BODY 108 LOGO NEAR       | "                                  | YELLOW & RED | CHESS TYPE BOX                                    | 0.6        | 2   | 2              | 4" x 16"       | 2   |                  |                      |                                    |
| 15    | REAR DOOR GLASS 108 LOGO NEAF | "                                  | RED          | RED CHESS TYPE BOX                                | 0.25       | 1.5 | 0.6            | 2.5" x 16"     | 1   |                  |                      |                                    |
| 16    | SIDE STANDARD BODY TOP        | "                                  | "            | n.  | 2          | 2.5 | 10             | 29"x 23"       | 2   |                  |                      |                                    |
| 17    | REAR DOOR GLASS               | "                                  | "            | ,,  | 1.5        | 1.5 | 2.25           | 15' x 15"      | 1   |                  |                      |                                    |
| 18    | REAR TOP                      | VINYL                              | RED          | TAMILNAD ARASU (TAMIL NAME)                       | 0.3        | 3   | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| 19    | FRONT TOP (SIREN)             | "                                  | "            | ,   | 0.3        | 3   | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| mpus  | SIDE STANDARD BODY BOTTOM     | "                                  | "            | ELAVASA AVASARA SIGICHAI URTHI                    | 0.3        | 4   | 2.5            | 3.5" x 46"     | 2   |                  |                      |                                    |
| 21    | SIDE STANDARD BODY BOTTOM     | "                                  | "            | KARBINI PENGALUKKANA ELAVASA URTHI                | 0.3        | 4   | 2.5            | 3" x 46"       | 2   |                  |                      |                                    |
| 22    | SIDE STANDARD BODY BOTTOM     | "                                  | "            | EMRI GREEN HEALTH SERVICES                        | 0.2        | 4   | 1.5            | 2" x 47"       | 2   |                  |                      |                                    |
| 23    | SIDE STANDARD BODYTOP         | VINYL PRINTING WITH MAT LAMINATION |              | GOVTLOGO  | 1.5        | 1.5 | 4.5            | 17" x 16"      | 2   |                  |                      |                                    |
| 24    | RIGHT SIDE STANDARD BODY      | 11                                 | 11           | NATIONAL HEALTH MISSON LOGO                       | 1          | 1.5 | 1.5            | 12" x 15"      | 1   |                  |                      |                                    |
| 25    | FRONTOPEN BONNET              | Retro                              | 11           | GOVTLOGO  | 1          | 1   | 1              | 7.5" x 7.5"    | 1   |                  |                      |                                    |
| 26    | FRONTOPEN BONNET              | Retro                              | 11           | NATIONAL HEALTH MISSON LOGO                       | 1          | 1   | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 27    | FRONTOPEN BONNET              | Retro                              | 11           | TNHSP LOGO  | 1          | 1   | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 28    | SIDE STANDARD BODY BOTTOM     | VINYL<br>TRANSPERENT<br>PRINT      | n            | EMRI GHS LOGO                                     | 0.6        | 1.5 | 1.5            | 4" x 15"       | 2   |                  |                      |                                    |
|       |                               |                                    | External S   | ticker per vehicle                                |            |     |                |                |     |                  |                      |                                    |
|       |                               |                                    |              | icker Per Vehicle                                 |            |     |                |                |     |                  |                      |                                    |
|       |                               |                                    | Full Set St  | icker Per vehicle                                 |            |     |                |                |     |                  |                      |                                    |





|      |                              |                               |              | S.No: 7, External BSVI - NLS Full set           |              | avelle <u>r</u> |           |             |     |                  |                      |                                    |
|------|------------------------------|-------------------------------|--------------|---|--------------|-----------------|-----------|-------------|-----|------------------|----------------------|------------------------------------|
|      |                              | T                             | T            | Force Ambulance Stic                            | kers details | 1               |           |             |     |                  |                      |                                    |
| SLNO | LOCATION                     | MATERIAL                      | COLOR        | CREATIVE  | LR           | ТВ              | TOTALSQFT | ACTUAL SIZE | QTY | Rate Per<br>Unit | GST Per Unit<br>Cost | Total Price<br>Inclusive of<br>GST |
| 1    | FRONT INDICATOR LIGHTS PART  | Normal Reflective             | YELLOW & RED | SQUARE BOX                                      | 1.5          | 2               | 6         | 14" x 30"   | 2   |                  |                      |                                    |
| 2    | CABIN OPEN DOOR              | n                             | 11           | n   | 2            | 2.5             | 10        | 18"x 30"    | 2   |                  |                      |                                    |
| 3    | STANDARD BODY                | 11                            | RED          | п   | 2            | 2.5             | 10        | 20" x 30"   | 2   |                  |                      |                                    |
| 4    | n                            | 11                            | n            | NEONATAL CARE SUPPORT (NAME)                    | 0.6          | 5               | 2.5       | 5" x 54"    | 2   |                  |                      |                                    |
| 5    | n                            | 11                            | n            | AMBULANCE (NAME)                                | 1            | 5               | 10        | 8"x 54"     | 2   |                  |                      |                                    |
| 6    | STANDARD BODY RH             |                               |              | BABY PHOTO                                      |              |                 |           | 48"x24"     | 1   |                  |                      |                                    |
| 7    | REAR OPEN DOOR (HANDLE AREA) | 11                            | YELLOW & RED | CROSS LINE                                      | 2            | 2.5             | 10        | 18.5" x 28" | 2   |                  |                      |                                    |
| 8    | REAR OPEN DOOR BOTTOM        | 11                            | YELLOW       | Ambulance (BACKGROUND)                          | 1            | 2.5             | 5         | 8" x 28"    | 2   |                  |                      |                                    |
| 9    | REAR OPEN DOOR BOTTOM        | 11                            | RED          | AMBULANCE (NAME)                                | 1            | 4               | 4         | 7"x 45"     | 1   |                  |                      |                                    |
| 10   | REAR BAMPER                  | 11                            | WHITE & RED  | CROSS LINE                                      | 1            | 2               | 4         | 5" x 25.5"  | 2   |                  |                      |                                    |
| 11   | FRONT OPEN BONNET            | 11                            | YELLOW       | Ambulance (BACKGROUND)                          | 1            | 3               | 3         | 7" x 37"    | 1   |                  |                      |                                    |
| 12   | FRONT OPEN BONNET            | 11                            | RED          | AMBULANCE (NAME)                                | 0.6          | 3               | 1.5       | 5.25" x 35" | 1   |                  |                      |                                    |
| 13   | FRONT BAMPER                 | 11                            | WHITE & RED  | CROSS LINE                                      | 1            | 7               | 7         | 12" x 84"   | 1   |                  |                      |                                    |
| 14   | SIDE BODY 108 LOGO NEAR      | 11                            | YELLOW & RED | CHESS TYPE BOX                                  | 0.6          | 2               | 2         | 4" x 16"    | 2   |                  |                      |                                    |
| 15   | REAR DOOR GLASS 108 LOGO NEA | 11                            | RED          | RED CHESS TYPE BOX                              | 0.25         | 1.5             | 0.6       | 2.5" x 16"  | 1   |                  |                      |                                    |
| 16   | SIDE STANDARD BODY TOP       | 11                            | n            | п   | 2            | 2.5             | 10        | 29"x 23"    | 2   |                  |                      |                                    |
| 17   | REAR DOOR GLASS RH           | 11                            | n            | ji  | 1.5          | 1.5             | 2.25      | 15' x 15"   | 1   |                  |                      |                                    |
| 18   | REAR TOP                     | VINYL                         | RED          | TAMILNADU ARASU (TAMIL NAME)                    | 0.3          | 3               | 0.75      | 4" x 33.5"  | 1   |                  |                      |                                    |
| 19   | FRONT TOP (SIREN)            | 11                            | n            | п   | 0.3          | 3               | 0.75      | 4" x 33.5"  | 1   |                  |                      |                                    |
| 20   | SIDE STANDARD BODY BOTTOM    | 11                            | n            | ELAVASA AVASARA SIGICHAI URTHI                  | 0.3          | 4               | 2.5       | 3.5" x 46"  | 2   |                  |                      |                                    |
| 21   | SIDE STANDARD BODY BOTTOM    | 11                            | n            | EMRI GREEN HEALTH SERVICES                      | 0.2          | 4               | 1.5       | 2" x 47"    | 2   |                  |                      |                                    |
| 22   |                              | VINYL PRINTING<br>WITH MAT    |              |   |              |                 |           |             |     |                  |                      |                                    |
| ,    |                              | LAMINATION                    | MULTI COLOUR | GOVT LOGO                                       | 1.5          | 1.5             | 4.5       | 17" x 16"   | 2   |                  |                      |                                    |
|      | RIGHT SIDE STANDARD BODY     | "                             | n            | NATIONAL HEALTH MISSON LOGO                     | 1            | 1.5             | 1.5       | 12" x 15"   | 2   |                  |                      |                                    |
| _    | FRONTOPEN BONNET             | Retro                         | n            | GOVT LOGO                                       | 1            | 1               | 1         | 7.5" x 7.5" | 1   |                  |                      |                                    |
| _    | FRONTOPEN BONNET             | Retro                         | п            | NATIONAL HEALTH MISSON LOGO                     | 1            | 1               | 1         | 7.5"x 7.5"  | 1   |                  |                      |                                    |
| 26   | FRONTOPEN BONNET             | Retro                         | n            | TNHSP LOGO                                      | 1            | 1               | 1         | 7.5"x 7.5"  | 1   |                  |                      |                                    |
| 27   |                              | VINYL<br>Transperent<br>Print | 11           | EMRI GHS LOGO                                   | 0.6          | 1.5             | 1.5       | 4" x 15"    | 2   |                  |                      |                                    |
| 28   | WINDSHIELD TOP               |                               |              | PACHILAMKULANTHAI ILAVASA<br>AVASARA SEVAI TEXT |              |                 |           |             | 1   |                  |                      |                                    |
| 29   | STANDARD BODY LH             |                               |              | BABYPHOTO                                       |              |                 |           | 24"x22"     | 1   |                  |                      |                                    |
| 30   | REAR DOOR GLASS LH           |                               |              | BABYPHOTO                                       |              |                 |           | 24"x20"     | 1   |                  |                      |                                    |
|      |                              |                               | Exter        | nal Sticker per vehicle                         |              |                 |           |             |     |                  |                      |                                    |
|      |                              |                               | Intern       | al Sticker Per Vehicle                          |              |                 |           |             |     |                  |                      |                                    |
|      |                              |                               | Full S       | et Sticker Per vehicle                          |              |                 |           |             |     |                  |                      |                                    |





|       |                               |  |                 | S.No : 8, External BLS Full set sticker- S.Mazd | <u>a</u> |     |                |                |     |                  |                      |                                    |
|-------|-------------------------------|--|-----------------|---|----------|-----|----------------|----------------|-----|------------------|----------------------|------------------------------------|
|       |                               |  |                 | Swaraj MAZDA Ambulance Stickers details         |          |     |                |                |     |                  |                      |                                    |
| SL NO | LOCATION                      | MATERIAL                                 | COLOR           | CREATIVE  | LR       | ТВ  | TOTAL<br>SQ FT | ACTUAL<br>SIZE | QTY | Rate Per<br>Unit | GST Per<br>Unit Cost | Total Price<br>Inclusive<br>of GST |
| 1     | FRONT INDICATOR LIGHTS PART   | Normal<br>Reflective                     | YELLOW & RED    | SQUARE BOX                                      | 1.5      | 2   | 6              | 14" x 22.5"    | 2   |                  |                      |                                    |
| 2     | CABIN OPEN DOOR               | "  | 11              | n   | 2        | 2.5 | 10             | 18"x 30"       | 2   |                  |                      |                                    |
| 3     | STANDARD BODY                 | "  | RED             | n   | 2        | 2.5 | 10             | 20" x 30"      | 2   |                  |                      |                                    |
| 4     | n                             | "  | 11              | BASIC LIFE SUPPORT (NAME)                       | 0.6      | 5   | 2.5            | 5" x 54"       | 2   |                  |                      |                                    |
| 5     | n                             | "  | 11              | AMBULANCE (NAME)                                | 1        | 5   | 10             | 8"x 54"        | 2   |                  |                      |                                    |
| 6     | STANDARD BODY TOP             | "  | BLUE            | PLUS (NEEDLE LOGO)                              | 2        | 2   | 12             | 16" x 16"      | 3   |                  |                      |                                    |
| 7     | REAR OPEN DOOR (HANDLE AREA)  | "  | YELLOW & RED    | CROSS LINE                                      | 2        | 2.5 | 10             | 18.5" x 28"    | 2   |                  |                      |                                    |
| 8     | REAR OPEN DOOR BOTTOM         | 11                                       | YELLOW          | Ambulance (BACKGROUND)                          | 1        | 2.5 | 5              | 8" x 28"       | 2   |                  |                      |                                    |
| 9     | REAR OPEN DOOR BOTTOM         | "  | RED             | AMBULANCE (NAME)                                | 1        | 4   | 4              | 7"x 45"        | 1   |                  |                      |                                    |
| 10    | REAR BAMPER                   | "  | WHITE & RED     | CROSS LINE                                      | 1        | 2   | 4              | 5" x 25.5"     | 2   |                  |                      |                                    |
| 11    | FRONT OPEN BONNET             | "  | YELLOW          | Ambulance (BACKGROUND)                          | 1        | 3   | 3              | 7" x 37"       | 1   |                  |                      |                                    |
| 12    | FRONT OPEN BONNET             | "  | RED             | AMBULANCE (NAME)                                | 0.6      | 3   | 1.5            | 5.25" x 35"    | 1   |                  |                      |                                    |
| 13    | FRONT BAMPER                  | "  | WHITE & RED     | CROSS LINE                                      | 1        | 7   | 7              | 12" x 84"      | 1   |                  |                      |                                    |
| 14    | SIDE BODY 108 LOGO NEAR       | "  | YELLOW & RED    | CHESS TYPE BOX                                  | 0.6      | 2   | 2              | 4" x 16"       | 2   |                  |                      |                                    |
| 15    | REAR DOOR GLASS 108 LOGO NEAR | "  | RED             | RED CHESS TYPE BOX                              | 0.25     | 1.5 | 0.6            | 2.5" x 16"     | 1   |                  |                      |                                    |
| 16    | SIDE STANDARD BODY TOP        | "  | "               | ))  | 2        | 2.5 | 10             | 29"x 23"       | 2   |                  |                      |                                    |
| 17    | REAR DOOR GLASS               | "  | "               | ))  | 1.5      | 1.5 | 2.25           | 15' x 15"      | 1   |                  |                      |                                    |
| 18    | REAR TOP                      | VINYL                                    | RED             | TAMILNAD ARASU (TAMIL NAME)                     | 0.3      | 3   | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| 19    | FRONT TOP (SIREN)             | "  | "               | ji  | 0.3      | 3   | 0.75           | 4" x 33.5"     | 1   |                  |                      |                                    |
| mpus  | SIDE STANDARD BODY BOTTOM     | "  | "               | ELAVASA AVASARA SIGICHAI URTHI                  | 0.3      | 4   | 2.5            | 3.5" x 46"     | 2   |                  |                      |                                    |
| 21    | SIDE STANDARD BODY BOTTOM     | "  | "               | KARBINI PENGALUKKANA ELAVASA URTHI              | 0.3      | 4   | 2.5            | 3" x 46"       | 2   |                  |                      |                                    |
| 22    | SIDE STANDARD BODY BOTTOM     | "  | "               | EMRI GREEN HEALTH SERVICES                      | 0.2      | 4   | 1.5            | 2" x 47"       | 2   |                  |                      |                                    |
| 23    | SIDE STANDARD BODY TOP        | VINYL PRINTING<br>WITH MAT<br>LAMINATION | MULTI COLOUR    | GOVT LOGO                                       | 1.5      | 1.5 | 4.5            | 17" x 16"      | 2   |                  |                      |                                    |
| 24    | RIGHT SIDE STANDARD BODY      | "  | 11              | NATIONAL HEALTH MISSON LOGO                     | 1        | 1.5 | 1.5            | 12" x 15"      | 1   |                  |                      |                                    |
| 25    | FRONTOPEN BONNET              | Retro                                    | 11              | GOVTLOGO  | 1        | 1   | 1              | 7.5" x 7.5"    | 1   |                  |                      |                                    |
| 26    | FRONTOPEN BONNET              | Retro                                    | 11              | NATIONAL HEALTH MISSON LOGO                     | 1        | 1   | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 27    | FRONTOPEN BONNET              | Retro                                    | 11              | TNHSP LOGO                                      | 1        | 1   | 1              | 7.5"x 7.5"     | 1   |                  |                      |                                    |
| 28    | SIDE STANDARD BODY BOTTOM     | VINYL<br>TRANSPERENT<br>PRINT            | n               | EMRI GHS LOGO                                   | 0.6      | 1.5 | 1.5            | 4" x 15"       | 2   |                  |                      |                                    |
|       |                               |  | External Sticke | r per vehicle                                   | _        |     | _              |                |     |                  |                      |                                    |
|       |                               |  | Internal Sticke | r per vehicle                                   |          |     |                |                |     |                  |                      |                                    |
|       |                               |  | Full Set Sticke | ·   |          |     |                |                |     |                  |                      |                                    |
|       |                               |  |                 | - P   |          |     |                |                |     |                  |                      |                                    |





## S.No: 9, External TRAX Full set sticker

## TRAX Ambulance Stickers details - 3M Retro Reflective

| SNO  | CONTENT                                 | ACTUAL SIZE | Quantity | Rate Per<br>Unit | GST Per Unit<br>Cost | Total Price<br>Inclusive of<br>GST |
|------|---|-------------|----------|------------------|----------------------|------------------------------------|
| 1    | TAMILNADU ARASU                         | 31"x2.25"   | 1        |                  |                      |                                    |
| 2    | AMBULANCE YELLOW/RED REFLECTOR          | 40"x7"      | 1        |                  |                      |                                    |
| 3    | NATIONAL HEALTH MISSON LOGO             | 6.75"x6.75" | 1        |                  |                      |                                    |
| 4    | TN LOGO                                 | 6.75"x6.75" | 1        |                  |                      |                                    |
| 5    | TN LOGO                                 | 12"x12"     | 2        |                  |                      |                                    |
| 6    | DOCTOR LOGO                             | 9.5"x9.5"   | 2        |                  |                      |                                    |
| 7    | 108 LOGO                                | 14"x10"     | 2        |                  |                      |                                    |
| 8    | PATIENT TRANSPORT                       | 23"x2"      | 2        |                  |                      |                                    |
| 9    | REFLECTOR RED BOX(12 NOS)               | 4.75"x4.75" | 2        |                  |                      |                                    |
| 10   | REFLECTOR RED AND YELLOW BOX            | 45"x7"      | 2        |                  |                      |                                    |
| 11   | EMRI GHS LOGO                           | 15"x4"      | 2        |                  |                      |                                    |
| 12   | AMBULANCE REFLECTOR RED                 | 28"x4"      | 2        |                  |                      |                                    |
| 13   | ILAVASA AVASARA SIGICHAI OORTHI LETTER  | 4"x4.5"     | 2        |                  |                      |                                    |
| 14   | TAMILNADU ARASU                         | 31"x2.5"    | 1        |                  |                      |                                    |
| 15   | AMBULANC YELLOW/RED REFLECTOR           | 27"x4.25"   | 1        |                  |                      |                                    |
| 16   | TN LOGO                                 | 5.5"x5.5"   | 1        |                  |                      |                                    |
| 17   | DOCTOR LOGO                             | 10.5"x10.5" | 1        |                  |                      |                                    |
| 18   | 108 LOGO                                | 10"x10"     | 1        |                  |                      |                                    |
|      | External Sticker per vehicle            |             |          |                  |                      |                                    |
| Rela | ted, Type B - Erc Campus, Typce C - Oth | ners / PRF  |          |                  |                      |                                    |
|      | Full Set Sticker per vehicle            |             |          |                  |                      |                                    |





|       | S.no: 10, BLS Full set sticker- S.Mazda Swaraj MAZDA Ambulance Stickers details |  |                   |                                       |      |     |                |     |
|-------|---|--|-------------------|---------------------------------------|------|-----|----------------|-----|
|       |   | <u>Swaraj</u>                            | MAZDA Ambulance   | Stickers details                      |      |     |                |     |
| SL NO | LOCATION  | MATERIAL                                 | COLOR             | CREATIVE                              | LR   | ТВ  | TOTAL<br>SQ FT | QTY |
| 1     | FRONT INDICATOR LIGHTS PART   | Normal<br>Reflective                     | YELLOW & RED      | SQUARE BOX                            | 1.5  | 2   | 6              | 2   |
| 2     | CABIN OPEN DOOR   | "  | "                 | n                                     | 2    | 2.5 | 10             | 2   |
| 3     | STANDARD BODY   | 11                                       | RED               | n                                     | 2    | 2.5 | 10             | 2   |
| 4     | n   | "  | "                 | ADVANCE LIFE SUPPORT (NAME)           | 0.6  | 5   | 2.5            | 2   |
| 5     | n   | "  | "                 | AMBULANCE (NAME)                      | 1    | 5   | 10             | 2   |
| 6     | STANDARD BODY TOP   | "  | BLUE              | PLUS (NEEDLE LOGO)                    | 2    | 2   | 12             | 3   |
| /     | REAR OPEN DOOR (HANDLE<br>AREA)   | n  | YELLOW & RED      | CROSS LINE                            | 2    | 2.5 | 10             | 2   |
| 8     | REAR OPEN DOOR BOTTOM   | 11                                       | YELLOW            | Ambulance (BACKGROUND)                | 1    | 2.5 | 5              | 2   |
| 9     | REAR OPEN DOOR BOTTOM   | "  | RED               | AMBULANCE (NAME)                      | 1    | 4   | 4              | 1   |
| 10    | REAR BAMPER   | "  | WHITE & RED       | CROSS LINE                            | 1    | 2   | 4              | 2   |
| 11    | FRONT OPEN BONNET   | "  | YELLOW            | Ambulance (BACKGROUND)                | 1    | 3   | 3              | 1   |
| 12    | FRONT OPEN BONNET   | "  | RED               | AMBULANCE (NAME)                      | 0.6  | 3   | 1.5            | 1   |
| 13    | FRONT BAMPER  | 11                                       | WHITE & RED       | CROSS LINE                            | 1    | 7   | 7              | 1   |
| 14    | SIDE BODY 108 LOGO NEAR   | 11                                       | YELLOW & RED      | CHESS TYPE BOX                        | 0.6  | 2   | 2              | 2   |
| l 15  | REAR DOOR GLASS 108 LOGO<br>NEAR  | "  | RED               | RED CHESS TYPE BOX                    | 0.25 | 1.5 | 0.6            | 1   |
| 16    | SIDE STANDARD BODY TOP  | "  | "                 | ,,                                    | 2    | 2.5 | 10             | 2   |
| 17    | REAR DOOR GLASS   | "  | "                 | ,,                                    | 1.5  | 1.5 | 2.25           | 1   |
| 18    | REAR TOP  | VINYL                                    | RED               | TAMILNAD ARASU (TAMIL NAME)           | 0.3  | 3   | 0.75           | 1   |
| 19    | FRONT TOP (SIREN)   | 11                                       | "                 | 11                                    | 0.3  | 3   | 0.75           | 1   |
| 20    | SIDE STANDARD BODY BOTTOM   | "  | "                 | ELAVASA AVASARA SIGICHAI URTHI        | 0.3  | 4   | 2.5            | 2   |
| 21    | SIDE STANDARD BODY BOTTOM   | "  | "                 | KARBINI PENGALUKKANA ELAVASA<br>URTHI | 0.3  | 4   | 2.5            | 2   |
| 22    | SIDE STANDARD BODY BOTTOM   | n  | "                 | EMRI GREEN HEALTH SERVICES            | 0.2  | 4   | 1.5            | 2   |
| 23    | SIDE STANDARD BODY TOP  | VINYL PRINTING<br>WITH MAT<br>LAMINATION | MULTI COLOUR      | GOVT LOGO                             | 1.5  | 1.5 | 4.5            | 2   |
| _     | RIGHT SIDE STANDARD BODY  | 11                                       | n                 | NATIONAL HEALTH MISSON LOGO           | 1    | 1.5 | 1.5            | 1   |
| 25    | FRONTOPEN BONNET  | Retro                                    | n                 | GOVT LOGO                             | 1    | 1   | 1              | 1   |
| _     | FRONTOPEN BONNET  | Retro                                    | n                 | NATIONAL HEALTH MISSON LOGO           | 1    | 1   | 1              | 1   |
| 27    | FRONTOPEN BONNET  | Retro                                    | "                 | TNHSP LOGO                            | 1    | 1   | 1              | 1   |
| 28    | SIDE STANDARD BODY BOTTOM   | VINYL<br>TRANSPERENT<br>PRINT            | n                 | EMRI GHS LOGO                         | 0.6  | 1.5 | 1.5            | 2   |
|       |   |  | ternal Sticker p  |                                       |      |     |                |     |
|       |   |  | ternal Sticker po |                                       |      |     |                |     |
|       | Full Set Sticker per vehicle  |  |                   |                                       |      |     |                |     |





## 1. RACK 1- SIZE: Length x Breath [ 13.3 cm x 6.5 cm]

| RACK - 1           |                                |              |  |  |
|--------------------|--------------------------------|--------------|--|--|
| Atropine           | Furosemide                     | Aspirin      |  |  |
| Adrenaline .       | Paracetamol                    | Sorbitrate   |  |  |
| Pheniramine Malate | Ranitidine                     | Oral Glucose |  |  |
| Budesonide         | Oxytocin                       | Salbutamol   |  |  |
| Hydrocortisone     | Oral rehydration solution      | Midazolam    |  |  |
| Xylocaine          | Ipratropium Salbutamol/bromide |              |  |  |
| Distilled water    | Magnesium sulphate             |              |  |  |

### 2.RACK 2- SIZE : Length x Breath [ 10 cm x 3.2 cm]

| RAC                     | CK - 2           |
|-------------------------|------------------|
| Syringes 2ml, 5ml, 10ml | Dynaplast Tape   |
| IV set Micro, Macro     | Micropore Tapes  |
| IV Cannula (All sizes)  | Adhesive Plaster |

## 3.RACK 3- SIZE : Length x Breath [ 10 cm x 3.8 cm]

| RACK - 3                          |                              |  |  |
|-----------------------------------|------------------------------|--|--|
| Roller bandage (All sizes)        | Toothed forceps - Dissecting |  |  |
| Dressing Pads, Gauze Pads & Rolls | Artery forceps               |  |  |
| Scissors                          | Forceps                      |  |  |
| Band Aid                          | Crepe bandage                |  |  |
| Micropore                         | EMT Shears                   |  |  |





## 4.RACK 4- SIZE: Length x Breath [ 10 cm x 4.3 cm]

| RACK - 4              |                       |  |
|-----------------------|-----------------------|--|
| Glucometer            | BP - Cuff (pediatric) |  |
| Gluco strips & Lancet | BP. Apparatus Manual  |  |
| Hub Cutter            | Nebulizer Mask        |  |
| Pupillary torch       | Pulse Oxymeter        |  |
| Digital thermometer   | Stethoscope           |  |

## **5.RACK 5- SIZE : Length x Breath [ 4.5 cm x 3.8 cm]**

| RACK-5                  |
|-------------------------|
| Cervical Collar         |
| Disposable delivery kit |
| Klik clamp              |
| Stock items             |
| Splints (All size)      |
|                         |

## **6.RACK 6- SIZE : Length x Breath [ 14.3 cm x 3.8 cm]**

| RACK - 6                          |  |  |
|-----------------------------------|--|--|
| Oropharyngeal Airway-All sizes    | Nasal Canula - Adult/child             |  |
| Mucus sucker                      | Suction catheter                       |  |
| Nasopharyngeal Airway - All sizes | Tongue depressor                       |  |
| Nebulizer mask                    | Non Re breather Mask - Adult/Pediatric |  |
| Oxygen mask - Adult/Pediatric     |  |  |





### 7.RACK 7- SIZE: Length x Breath [4.5 cm x 3.2 cm]

| RACK -7          |     |
|------------------|-----|
| IV - Fluids      | ă j |
| NS               |     |
| RL               |     |
| Dextrose 25% and | 10% |

### 8.DISINFECTANTS- SIZE : Length x Breath [3.5 cm x 3.8 cm]



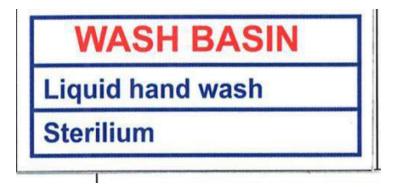
### 9.SIDE RACK- SIZE: Length x Breath [6 cm x 6 cm]

| SIDE RACK                         |
|-----------------------------------|
| Log book                          |
| Accident information form         |
| Vehicle check list (daily, weekly |
| Stationeries (All)                |
| Operational Records (All)         |
| P C R sheets                      |
| ECG Rolls/gel/electrodes          |
| Ambu Bag Adult and Child          |
| Medical protocol book             |





10.WASH BASIN- SIZE: Length x Breath [ 4.5 cm x 2 cm]



11.WHEEL CHAIR- SIZE: Length x Breath [7.6 cm x 2 cm]

WHEEL CHAIR

12.AUTO LOADER COLLAPSIBLE STRETCHER- SIZE : Length x Breath [ 12 cm x 1.2 cm]

## Collapsible stretcher

13.FIRE EXTINGUISHER- SIZE: Length x Breath [12 cm x 1.2 cm]

## Fire Extinguisher

14.OXYGEN FLOW METER- SIZE: Length x Breath [12 cm x 1.2 cm]

## Oxygen flow meter

15.SCOOP BOARD- SIZE: Length x Breath [7.6 cm x 2 cm]

Scoop board





16.SPINE BOARD - SIZE: Length x Breath [7.6 cm x 2 cm]

## Spine board

17.SUCTION APPARATUS- SIZE: Length x Breath [6.6 cm x 2 cm]

## **Suction apparatus**

18.ATTENDER SEAT- SIZE: Length x Breath [10 cm x 4.8 cm]

| ATTENDER SEAT                  |                       |  |
|--------------------------------|-----------------------|--|
| Biomedical waste covers        | Luminous Search Light |  |
| Spine board straps, head block | Fire/Rescue Blanket   |  |
| Urine Pan                      | O2 cylinder portable  |  |
| Rain coat                      | Head Immobilizer      |  |
| Sputum cup                     | Kidney tray           |  |
|                                | Bed pan               |  |

19.PILOT CABIN- SIZE: Length x Breath [9.5 cm x 5.3 cm]

| PILOT                    | CABIN                  |
|--------------------------|------------------------|
| Jack / Jack Rod          | Ambulance Tool Kit     |
| Reflector Triangle - Red | Vehicle Charging Cable |
| Wheel spanner            | Cylinder Key           |





### 20.PLATFORM TRAY - SIZE: Length x Breath [9.5 cm x 4.2 cm]

| PLATFO                        | RM TRAY                                     |  |  |  |
|-------------------------------|---|--|--|--|
| Surgical spirit Plastic Apron |   |  |  |  |
| Povidine lodine solution      | Goggles                                     |  |  |  |
| Cotton roll                   | Hub Cutter                                  |  |  |  |
| Disposable gloves             | Disposable face mask<br>Motion sickness bag |  |  |  |
| Manual BP app.                | Handheld suction                            |  |  |  |

## 21.ATTENDER SEAT (EXTRICATION TOOLS)- SIZE: Length x Breath [ 14.3 cm x 5.5 cm]

| ATTENDER SEA                         | T (Extrication Tools)                   |  |  |
|--------------------------------------|---|--|--|
| 12" Wrench Adjustable Open End       | 51" Crowbar Pinch Point                 |  |  |
| 12" Screw Driver Standard Square Bar | Bolt Cutter with 1" To 1/4" Jaw Opening |  |  |
| 8" Screw Driver Philips Head # 2     | Showel Pointed Blade                    |  |  |
| Hacksaw with 12" Carbide Wire Blade  | Tin Snips, Double Action 8" Minimum     |  |  |
| Vise Grip Pliers 10"                 | Gauntlets, Pruning Saw                  |  |  |
| 5lb Hammer with 15" Handle           | Ropes 5400lb Tensile Strength 50'       |  |  |
| Fire Axe Butt 24" Handle             | Mastic Knife                            |  |  |
| Wrecking Bar with 24" Handle         | Spring Load Center Punch                |  |  |





## 22.FIRE PREVENTIVE CYLINDER DOOR SIZE :Length x Breath (28 CM x 25.7 CM)



## FIRE PREVENTIVE & SAFETY MEASURES



## தீ தடுப்பு மற்றும் பாதுகாப்பு முறைகள்



CHECK OXYGEN CYLINDER FOR CORRECT POSITION

ஆக்ஸிജன் சிலிண்டர் சரியான நிலையில் பொருத்தப்பட்டுள்ளதா என்று சரிபார்க்கவும்.



CHECK OXYGEN LOCK AND TROLLEY LOCK FOR PROPER LOCKING

ஆக்ஸிജன் சிலிண்டர் மற்றும் டிராலி லாக்கை சரியாக லாக் செய்யவம்.



OPEN OXYGEN CYLINDER VALVE TO REQUIRED LEVEL

ஆக்ஸிஜன் சிலிண்டர் வால்வை தேவையான அளவுக்கு மட்டுமே திறக்கவும்.



KEEP CYLINDER VALVE CLOSED WHILE OXYGEN SYSTEM IS NOT IN USE

பயன்பாட்டில் இல்லாதபோது ஆக்ஸிஐன் சிலிண்டர் வால்வை நன்கு முடி வைக்க வேண்டும்.



CHECK OXYGEN HOSE JOINT FOR LEAK AT CYLINDER END WITH SOAP WATER

ஆக்ஸிജன் பைப் மற்றும் பைப் இணைப்புகளில் கசிவு ஏதேனும் இருக்கிறதா என்று சோப்பு நீர் உபயோகித்து சரி பார்க்கவும்.



CHECK OXYGEN CYLINDER DOOR FOR PROPER LOCKING

ஆக்ஸிജன் சிலிண்டர் கதவை சரியாக லாக் செய்யவும்.





## 23.EMT READY RECKONER: Length x Breath (26.6 CM x 19.2 CM)

| 5.10 | Generic Name              | Cyties                         | Feate    | Indutions   | Oxtraindution  |  |
|------|---------------------------|--------------------------------|----------|---|--|--|
| 1    | is Adessine               | 1,Arp=1/rg/krt                 | N        | Cardio: Arrest, Severe-Allergic Reactions.                              | Apenesia, Tadycarda,   |  |
| 2    | Its Atropine              | LAmp=Sirry/lml                 | N        | Bradycardis CFPdson   | Hypertension, Tadycards,                                     |  |
| 5    | inj. Phoniserine malaste: | 1Amp=65m/2rl                   | NW       | Allengic reactions  | Noncie Grangano:   |  |
| 4    | inj. Paraosami            | 1 Any =300mg/3nt               | IM       | Pain, Fever   | Liver failure  |  |
| 5    | inj. flantidine           | 1Amp+50mg/2ml                  | MOV      | Getritis, Papticular  | Allergic to Restrictive                                      |  |
| 6    | inj MajnesiumSulphote     | Mrs +1,grs/3rs                 | Slowfy   | Pro-Estempola with Clarger Symptoms, Severa Pri<br>Estempola, Estempola | Control Market Control Control                               |  |
| 7    | inj. Njetrocortisone      | 1Vial = 100rg (reta satth-Set) | N.       | Anaphyladic readions, Ashma   | infection (TB/HHA)   |  |
| 8    | Irij. Midanken            | 1.Amp=25mg5/ml                 | N.       | Seisuros, psychostimulant overdose                                      | Allergic to Midwolan, Severe Reprintory distress             |  |
| 9    | Irij. Okytosin            | 1,Amp=5fujint                  | N        | After Delivery, PRH   | Milposition or Milpresentation of Fetus, Multiplegestatio    |  |
| 30   | inj. Tronserric Acid      | IArp+900rg/Sel                 | N        | Demoke Booklon  | Allegicto DIA, Boin Herorrhage                               |  |
| 11   | Tab. Asprein              | 17ab = 250 mg                  | Draf     |   | Allergicto-Aspirin, viour division                           |  |
| 12   | Fab/Ooplet                | 17ab=75mg                      | Onl      | Cardiocloading dose for Chest Pain & M.                                 | liver disease, Storrach Liter, Meeding in brain              |  |
| 13   | Tab/tonastatin            | 1 Table 10vg                   | Onl      | O LINO PER PANAPACOREPOS ACUAR  | Megicto/bavetain   |  |
| 34   | Tab. honorbide            | 17t0 +5mg                      | 1/2      | Chest Flairy MI   | Hypotonskon (-CEDnreby) , Brack/Cardia (-EDs/rein)           |  |
| 25   | Assp. Saltutarroli        | 18ep=25rl                      | THY      | Wheeing, Acute Altim, (C)Prisoning.                                     | High 8P during Programcy, Miscorriage,                       |  |
| 36   | Resp. Butesoride          | 1ResidSing/2nt                 | inhi     | Activa, Goup  | Nonein Gregoria  |  |
| 17   | Resp. Duckin              | 1/kmp×3mi                      | Intri.   | Severe-Authora, COPO  | Allergi: Cuelin, Tachparthythmia                             |  |
| 38   | Syp. Micane Gid           | 18x1620vi = 2rg/vi             | PO.      | Costrilis Peptic User   | Severe Storrach pain or constigation, kidney disease         |  |
| 39   | Syp. Paraossarrol         | 1-Rottle-Kind = http://snd     | PO.      | Pair, Fever   | Liverand fidney failure                                      |  |
| 20   | ORS-Powder                | 1 sachet = X15grr              | PO:      | Clarifus, Vorniting and Dehydration                                     | Unconsious, Breathing difficulty                             |  |
| 21.  | Onlykene                  | 10ex=250g                      | RO       | Mooghoonia  | Hyperglycomia, Uncorecious                                   |  |
| 22   | NF Normi skine            | 1UN = 500H                     | N        | Stood los, RTA, Hypoxdimic Shock  | hidney failure, Host disease                                 |  |
| 23   | NFRinger's Lactable       | 1 Unit = 530ml                 | N        | Sturre, Voretting, Diarrives  | Severe Metabolic Acidosis or Alkakosis, Severe liver disease |  |
| 24   | M*DetroeEON               | 1Unt = 500ml                   | N        | Maghania  | Hypinghornia   |  |
| 25   | MFDestroxe29N             | 3 Unit = 300ml                 | N        | Haagkomis   | Hyperglycenta.   |  |
| 26   | Povidore Solution IP SN   | 1-licete=500rt                 | Topical  | Skin Infectional Withard Cleaning                                       | Allergicto/Povidone, Burns                                   |  |
| 27   | Altocatne Jelly 25        | 27ubr=30g                      | Topical  | Insertion of NPA  | Allergic to Nyloculine                                       |  |
| 38   | Oktober Water             | 2349+3346                      | Solution | Citation  | Name of Bankson but Carrier                                  |  |
| 29   | Surgical Spirit           | 1/bc@le+500rf                  | Solution | Directors   | Noticed Professital Setting                                  |  |

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## 24. CRITICAL CARE PROTOCOL CHART SIZE: Length x Breath (26.5 CM x 19CM)



### 108 AMBULANCE CASE TRIAGING AND SHIFTING PROTOCOL TO APPROPRIATE HOSPITALS



|                      |  |  | HOSPITAL TRIAGE (CTAS) CHART   |                                    | NON COUTICAL  |  |
|----------------------|--|--|--|------------------------------------|---|--|
|                      | ALCOHOL W.   | CRITICAL   | NON-CRITICAL   |                                    |   |  |
| Tringe               | ERCP A   | ivice( Compulsory)   | ERCP Advice- (If Necessary)  |                                    | ERCP Advice - Not Necessary   |  |
|                      | THE SHIP OF THE SAME   | RED  | Yellow   |                                    | Green   |  |
| Category             | Resuscitation  | Very urgent  | Urgent   | Less urgent                        | Non urgent  |  |
| onscious level       | Unresponsive/ GCS 3  | Unconscious (Responds to verbal & Painful stimuli) GCS 4-9                       | Conscious, Disoriented GCS 10 to 12  | Conscious / Oriented GCS 13-<br>15 | Conscious / Oriented / GCS 15   |  |
|                      | No pulse   | Pulse <60 >110 b/mt  | Pulse 100 to 110 b/mt (With out Major<br>Symptoms)   | Pulse 60-100 b/mt                  | Pulse 60-100 b/mt   |  |
|                      | No breathing / Gasping                                       | RR <10 or >30 b/mt / noisy breathing /<br>increased effort / Cvanosis            | RR 21 to 30 b/min,   | RR 12 to 20 b/min,                 | RR 12 to 20 b/min,  |  |
|                      | Systolic Bp not recordable                                   | Systolic Bp <100mmhg or >180mmhg   | SBP 141 to 180 mm Hg (With out Major<br>Symptoms)  | SBP 100 to 140 mm Hg               | SBP 100 to 140 mm Hg  |  |
| Vital Signs          |  | Spo2< 90%  | Spo2 91% to 94 %   | Spo2 ≥95 %                         | Spo2 ≥95 %  |  |
|                      | Spo2< 60%  | CRT >2 to 4 sec/ Cool & Clammy Skin or Dry                                       | CRT <2 sec   | CRT <2 sec                         | CRT <2 sec  |  |
|                      |  | Skin<br>CBG <70mg/dl or >500mg/dl  | CBG 140 to 500 mg/dl (If Conscious)  | CBG 70 to 140mg/dl                 | CBG 70 to 140mg/dl  |  |
|                      | CRT >4 to 6 sec/Cold Skin                                    | Temp ≥103° (Adult)   | Temp 99 to 102º (Adult)  | Temp 98.6°                         | Temp 98.6° F  |  |
|                      |  | Temp ≥101° (Pediatric)   | Temp 99 to 100° (Pediatric)  | 10                                 |   |  |
|                      | 221 22 1   | Dilated/ Constricted, Sluggish/ unequal/   |  | 222                                | 220   |  |
|                      | Dilated/ Fixed   | lateralization   | PERL   | PERL                               | PERL  |  |
| Medical puls         |  | Foreign body obstruction Chest pain  | Seizures - resolved, Drowsy  | Seizures - resolved, Conscious     |   |  |
|                      |  | Abnormal heart rhythm Selzure ( Active & After selzure with                      | Stroke after ≥4.5 hours  | old Stroke                         | Medical Review cases with stable vitals                                   |  |
|                      | pulse present (ROSC) after a                                 | Unconscious) Stroke (within 4.5 hrs)   | Violent/Aggressive   | pain < 4/10)                       |   |  |
|                      | CPR  | Severe allergic reactions  | Moderate allergic reactions  |                                    | Diarreha with Nodehydration   |  |
|                      |  | Anaemia < 7  | Troduction and green controller  | wind anergic reactions             | Diametria with Housingaradon  |  |
| Trauma<br>Related    |  | Severe pain (≥8/10))   | Pain (5 to7/10)  |                                    |   |  |
|                      |  | Pesticide Poison / Any SnakeBite   | Other Poison/ Other Bite   | Mild dehydration                   |   |  |
|                      |  | Severe Dehydration   | Moderate dehydration   | mind derrythation                  |   |  |
|                      |  | Gun shot   | open fracture (below Wrist &Ankle )  | open fracture (finger/ toes)       |   |  |
|                      | Traumatic Extremity<br>Amputation / uncontrolled<br>bleeding | Open / Closed fractures/ long bone / more than two bones                         | Crush injury (below Wrist &Ankle )   | Crush injury ((finger/ toes)       | Minor contusions, abrasions or lacerations requiring closure by any means |  |
|                      |  | Pelvic fracture  | Closed fracture on below elbow /below knee/  | Laceration/puncture/Mild           | requiring closure by any means  |  |
|                      |  | Chest trauma/ Flail Chest  | Amputation of finger /toes   | Bleeding/Swelling                  |   |  |
|                      |  | Head Injury (Alter LOC, Vomiting, Seizure, ENT<br>Bleeding, CSF Leak             | Suspected sexual assault   | Avulsion                           |   |  |
|                      |  | Eviseration/ Penetration/crush injury  | Burns >5% to <40% BSA (including limbs)  |                                    |   |  |
|                      |  | Burns >=40% BSA / Burns on face & chest/<br>2nd & 3rd degree at any part         | Suspected child abuse  | Injury only on hand                | Trauma review cases (old Injury) with stable vita                         |  |
|                      |  | Jugular Vein distension  | Suspected elderly abuse  | Burns <5% BSA                      |   |  |
|                      |  | Inhalation injury, drowning  | and the second control of the second control | THE TAX WAS COME.                  |   |  |
| Pregnancy<br>Related | Sever PPH more than 1000ml<br>Blood Loss<br>Eclampsia        | Active labour / Abnormal presentation , cord<br>Prolapse / Prolonged Labour /IUD | Labour/ leaking amniotic fluid   | (0),021,000,000,000,000            | hada a falaha a a a a a a a a a a a a a a a a a                           |  |
|                      |  | Heavy bleeding before and after delivery (500 to 1000ml)                         | Bleeding after delivery 300 to 500ml   | Mild Contraction                   | ANC mother with stable vitals   |  |
|                      |  | Pre - eclampsia/ severe Pre eclampsia  |  |                                    |   |  |
| eonatal              |  | All Neonatal Cases   |  |                                    |   |  |
| pinion/ Referal      |  | Gases with Above Vitals  |  | 3                                  | Cases with Above Vitals   |  |





## 25.MUTRILUM ILAVASA STICKER SIZE : Length x Breath (56 CM x 13.5 CM)



## 26.VIOLENCE PREVENTION ACT & BODY DAMAGE ACT STICKER SIZE: Length x Breath (36.4 CM x 23.6 CM)

## தமிழ்நாடு மருத்துவத்துறை சார்ந்த நபர்கள் மற்றும் மருத்துவ நிறுவனங்கள் (வன்முறை தடுப்பு மற்றும் உடைமை சேதார தடுப்புச் சட்டம் 2008) சட்ட எண். 48/2008

இந்த சட்டத்தில் உள்ள சரத்துகளின்படி எந்த ஒரு நபரும் தனியாகவோ கூட்டமாகவோ மற்றும் எந்த ஒரு அமைப்பின் மூலமாகவோ அரசு அவசர கால ஊர்தியின் மீதோ அல்லது பணியாளர்கள் மீதோ வன்முறையில் ஈடுபட்டால் ஜாமினில் வெளிவர இயலாத பிரிவின் கீழ் கைது செய்யப்பட்டு குறைந்த பட்சம் 3 ஆண்டுகள் முதல் 10 ஆண்டுகள் வரை சிறைதண்டணையுடன் கூடிய அபராதம் விதிக்கப்படுவதோடு சொத்திற்கு ஏற்படும் சேதாரங்களுக்கான தொகையையும் நீதிமன்றத்தின் மூலமாக அபராதத்துடன் செலுத்த நேரிடும் என்பதை தெரிவித்துக்கொள்கிறோம்.





27.BIO WASTE (YELLOW)- SIZE: Length x Breath [7.2cm x 1.6cm]

# **Bio Waste(Yellow)**

28.BIO WASTE (RED)- SIZE: Length x Breath [6.3cm x 1.6cm]



29. FIRE PREVENTIVE SAFETY PREVENTIVE SIZE: Length x Breath (26.6 CMx19 CM)



### FIRE PREVENTIVE AND SAFETY MEASURES



த் தடுப்பு மற்றும் பாதுகாப்பு முறைகள்



- 1.LEAK CHECK POINT கசிவை சோதிக்கும் பகுதிகள்
- 2.PRESSURE REGULATOR கசிவை சோதிக்கும் பகுதிகள்
- 3.FLOW METER பளோ மீட்டர்
- 4.HUMIDIFIER ஹியுமிடிபையர்











CHECK FOR OXYGEN LEAK WITH SOAP WATER AT:

ஆக் ஸிஐன் கசிவு உள்ளதா என சோப்பு நீர் கொண்டு கீழ்க்கண்டவற்றைப் பரிசோதிக்கவும்.

- 1. REGULATOR HOSE JOINTS ஒகுலேட்டர் ஹோஸ் இணைப்புகள் 2. FLOW METER JOINTS
  - புளோ மீட்டர் இணைப்புகள்

- 3. HUMIDIFIER JOINTS
- ஹியுமிடிபையர் இணைப்புகள்

CHECK FOR ELECTRICAL SWITCHES & WIRING FOR LOOSE CONNECTION. IF ANY FOUND DEFECTIVE, IT IS TO BE RECTIFIED IMMEDIATELY

மின்சார ஸ்விட்சுகள் மற்றும் வயர்கள் சரியாக்ப பொருத்தப்பட்டுள்ளனவா என்று பாசோதிக்கவும். சரியாகப் பொருத்தப்படவில்லையெனில் உடனடியாக சரி செய்யவும்.

CHECK BATTERY TERMINAL FOR PROPER FITMENT. IF FOUND DEFECTIVE. IT HAS TO BE RECTIFIED IMMEDIATELY.

பேட்டரி டெர்மினல் சரியாகப் பொருத்தப்பட்டுள்ளதா என்று பரிசோதிக்கவும், சரியாகப் பொருக்கப்படவில்லையெனில் உடனடியாக சரி செய்யவும்.

DO NOT STORE ANY INFLAMMABLE ITEMS OIL, GREASE, WATER ETC. NEAR BATTERY OR WITH IN OXYGEN CYLINDER COMPARTMENT.

பேட்டரி மற்றும் சிலிண்டர் அருகில் எளிதில் தீ பற்றக் கூடிய பொருட்கள், எண்ணெய், கீரீஸ், தேவையற்ற பொருட்களை வைக்கக்கூடாது.

IF OXYGEN LEAK FOUND IN THE SYSTEM, ON DUTY PILOT TO CARRY **OUT THE FOLLOWING:** 

ஆக்ஸிஜன் கசிவு தென்படும் சமயத்தில் பொருப்பாளர் கீழ்கண்ட விதிமுறைகளை பின்பற்ற வேண்டும்.

- 1. CLOSE THE OXYGEN CYLINDER VALVE FIRMLY. ஆக்ஸிஜன் சிலிண்டர் வால்வை இறுக்கமாக மூடவும்.
- 2. TURN OFF THE IGNITION, THE ELECTRICAL MAIN SWITCH AND REMOVE BATTERY TERMINALS.
  - வாகனத்தீன் ஓட்டத்தை நிறுத்தவும், மின் இணைப்பு பேட்டரி இணைப்புகளை துண்டிக்கவும்.
- 3. OPEN THE LEAKING JOINT(S), CHECK FOR ANY DAMAGES, REPLACE THE TEFLON TAPE AND TIGHTEN THE JOINT(S) FIRMLY
- ஆக்ஸிஜன் கசிவு உள்ள இணைப்புகளை திறந்து ஏதேனும் பமுது உள்ளதா எனக் கண்டறிந்து டெப்லான் மூலம் இணைப்புகளை இறுக்கமாக பொருத்தவும்.
- 4. AGAIN RECHECK FOR LEAK WITH SOAP WATER WITHOUT FAIL. மீண்டும் ஒரு முறை சோப்பு நீரின் மூலம் கசிவு உள்ளாதா என பரிசோதிக்கவும்

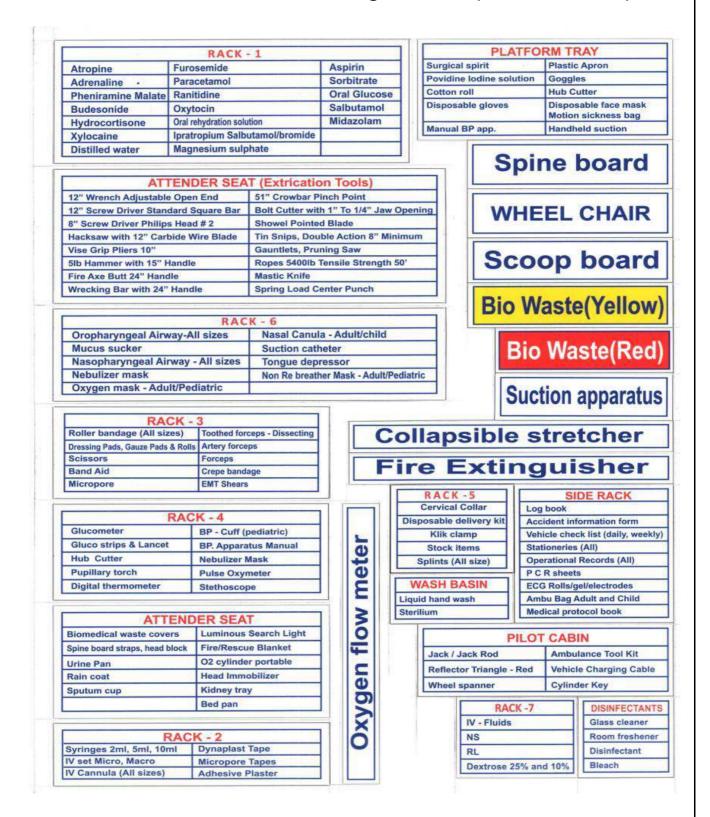
IF THE OXYGEN LEAK COULD NOT BE RECTIFIED, INFORM IMMEDIATELY TO ஆக்ஸிஜன் கசிவு சரி செய்ய முடியனில்லையெனில் உடனடியாக FE.CE & DM RFE, EME & PM. THE AMBY SHOULD BE MADE "OFF - ROAD" TILL RECTIFICATION OF THE DEFECT.

ஆகீயோருக்கு தகவல் தெரிவிக்கவும், கசிவு சரி செய்யப்படும் வரை ஆம்புலன்ஸ் தற்காலிகமாக பணியிலிருந்து நிறுத்தீ வைக்கப்பட வேண்டும்.





#### MEDICAL RACK LABLES STICKER SIZE: Length x Breath (31.7 CM x 23 CM)







## **ALS/BS6 ALS Model External Branding Sticker Photos**













## **BLS / BS6 BLS Model External Branding Sticker Photos**











## **NLS / BS6 NLS Model External Branding Sticker Photos**









## **TRAX Model External Branding Sticker Photos**











## **PTA - Eeco Model External Branding Sticker Photos**







### **Swaraj Mazda Model External Branding Sticker Photos**



New Logo need to be incorporate instead of GVK EMRI Logo



Size 14.5 inches x 6 inches



